

## Paradise Park Masonic Club



### PRESIDENT'S MESSAGE

Paradise Park held its head high, presented itself well and honorably at the February 18 Small Claims Court hearing in Santa Cruz Municipal Court where Paradise Park was sued by member John Mancini. The 38 members who came to lend support for "their" Club were a wonderful encouragement. Thank you so much for coming, your presence was a welcome sight and proved once again what a family we really are. My sincere thanks also to Vernon Gordon, and Jim Gloeckler, past board members, who willingly came to the assistance of the Club and testified on behalf of Paradise Park. Also, thanks to Ken Rhea for speaking concerning his allotment.

As of this bulletin we have yet to receive the decision of the Judge, but win or lose your Club was well represented by the members of the Board of Directors (present and past). The Judge took the case into submission meaning he is allotted time to review the case outside the walls of the court where he has ample time to read the binders of information given to him by both parties. He will then render a decision but reserves the right to recall both parties for further clarification if needed. You can be assured you will be informed of the decision just as soon as we know it. Win or lose, we are proud of the honorable presentation made on behalf of Paradise Park.

Your Board invested many, many hours in preparing for this suit and I want to personally thank our vice president, Jacob Koff, for taking on this project, researching necessary materials, compiling documents and making the presentation in court. We could not have done it without him. In addition, Manager Scot Snyder presented formidable responses to a series of questions and situation clarifications. He, too, was a valuable asset to our case.

Someone asked me if this case was costly to our Park. My response is - costly in what fashion? I feel the only price paid was in the bruise the Park felt by having a Member sue this beloved place. This was a rare incident which I personally feel was unjustified and fully expect the Judge to confirm that belief.

The second Mancini law suit against Paradise Park will be heard in September 1999 in Santa Cruz Superior Court.

continued...

On a brighter side, the February Board meeting brought the following new Members, Associate Members and Alternate Members:

Richard Weyers purchased 329 Royal Arch  
Alcinda Walters purchased 226 Acacia Lane

Pamela Wilson Associate Member to James Wilson  
Bruce Mathews Associate Member to Ruth Trinkle  
Donna Sorenson Associate Member to John Sorenson

Christopher Forsch Alternate Associate to Nancy Longacre  
Scott Stewart Alternate Associate to James Stewart  
Linda Nidick Alternate Associate to Ernest Nidick

Sometimes we forget to thank members who really help the Board of Directors. I want to thank Lloyd Ames and his committee for doing such a great job on the Investigating Committee.

This month's Member of the Month is GRETCHEN WILLIAMS for her dedication to the children's activities of Paradise Park for the last 6 years. Many times I depended on Gretchen and she never once let me down. Thanks, Gretchen, you are great!

RECREATION NEWS

*A few events to put on your calendar:*

*EASTER EGG HUNT - SATURDAY, APRIL 3 (if you would like to help, call Gretchen Williams at 831- 423-6043*

*75th ANNIVERSARY OF PARADISE PARK BARBECUE EXTRAVAGANZA - SUNDAY, JULY 4-5*

*DUCK REGATTA - SUNDAY, AUGUST 29*

*Watch future bulletins for updates on these and other activities.*



Bob Sand  
President & Recreation Director  
PPMC



*Did you borrow the 18" bolt cutters?  
If so, please return them to the Park  
Office - we need them.*

## From The Boardroom...

We have received many comments from members in favor of printing a summary of Board meetings in the Bulletin. Accordingly, we are including this summary of the most recent meeting.

**Some Background Information:** Your Board of Directors meets once each month, generally on the 3<sup>rd</sup> Saturday. We begin our meetings promptly at 7:30 a.m., work through lunch, and adjourn only after all business is completed, usually between 2 p.m. and 4 p.m. An agenda is prepared prior to each meeting. Agendas always follow the same format. Any member who would like to meet with the Board should speak with the Manager. He'll put you on the agenda and set aside time for the Board to meet with you and discuss whatever issue or issues you wish to discuss.

### Summary of the Board of Directors' Meeting of January 16, 1999

- **Minutes.** Corrected and approved minutes from prior meeting.
- **Treasurer's Report.** Vera summarized our financial condition to date.
  - ✓ Vera reported that monies borrowed from reserve accounts to pay for storm damage has been replaced with FEMA/SBA funds.
  - ✓ The Board also voted an assessment rate of \$24.
- **Correspondence, Old Business, New Business & Interviews**
  - ✓ Received notice of a timber harvesting plan by Standard Pacific.
  - ✓ Received a letter from a member about a tree hazard. Board responded that only an arborist or the Manager can determine whether a tree poses an imminent hazard.
  - ✓ The Board authorized the Manager to approve requests for placement of leach line and septic systems in the public areas of the Park if (1) the member signs a maintenance agreement and (2) the request is not being made in connection with a building or remodeling project.
  - ✓ Received a letter from a member on the continuing issue of membership certificates held by trusts.
  - ✓ We resolved an issue with respect to a member who had two allotments.
  - ✓ The Board reviewed bids from outside vendors for landscaping and determined that they were much to costly.
  - ✓ Our SBA loan is fully funded, but there is more work to do. We are applying for a new loan.
  - ✓ The Board voted to approve a contract with Saam Engineering for \$11,000 to replace a water line and to add fire hydrants. [Note: The Board voted in principle to allocate funds for fire hydrant/water line replacement to bring our entire system into compliance with California Division of Forestry and County requirements. This is the first step in that process].
  - ✓ The Manager was asked to make certain that items remain on the Agenda until they have been resolved.
  - ✓ Member Jim Wells reported on his investigation of the development potential of the Castle property. The Board was extraordinarily impressed by Jim's expertise and by the time, energy and effort that he put into this project. The Board then voted to (1) proceed with the process of obtaining the necessary approvals to subdivide the Castle Property; (2) to authorize Jim to represent the Club in the process; (3) to accept the bid of Ifland Engineering for survey and other work. The Board will formally recommend to members, who must approve the sale, that monies from the sale of the property go directly into a special reserve account for capital improvements.
  - ✓ The Board approved and welcomed Mr. Charles Buchanan as a new member of the Club.
- **Manager's Report.**
  - ✓ Scott reported on sales, delinquent accounts & payment schedules for such accounts; several members are seriously delinquent and are, or will shortly be, subject to membership revocation.
  - ✓ Board authorized up to \$2,000 from the recreation fund for an asphalt apron around the tennis court.
  - ✓ Scott presented several proposals for health insurance coverage for employees. [The Board is committed in principle to providing this important employee benefit and is working hard to ensure that funds will be available in the next budget to meet this expense].
  - ✓ Scott will keep up-to-date and provide to the Board a schedule showing employee work schedules and assignments.

- ✓ The Board voted to adopt a Sexual Harassment and Equal Employment Opportunity Policy. The Board restated its long-standing policy of zero tolerance for harassment of any type.
- Emergency and Safety Incident Reports.
  - ✓ No reports.
- Recreation
  - ✓ Board authorized up to \$1,000 per year from the recreation fund for maintenance and upkeep for each of three common areas.

If you have any questions about this information, or about any aspect of the operation, maintenance or governance of our Club, please contact any Board member. Although Directors have a specific title, any Director will be happy to answer questions on any topic. We would be happy to hear from you!

Bob Sand, President & Recreation Director	(650)589-6684	Vera Reinstein, Treasurer	(510)447-2137
Jacob Koff, Vice President	(415) 587-7183/Home (415)781-2665/Office	Norm Brown, Director-At-Large	(831)427-2657
Jim Langford, Secretary	(831)427-3079	Scott Snyder, Manager	(831)423-1530

## “Fleas”

Remember to start saving and thinking about our Annual Paradise Park Flea Market to be held July 16, 17, 18  
Contact Carol Blum for more information  
831-429-1653

### IMPORTANT NEW INFORMATION

Many donations to the Flea Market are items that are not worthy of sale. These items are generally large, broken, unwanted furniture, large appliances, mattresses, items that are unable to be repaired, etc. When these items are “dumped” for the Flea Market they must then be disposed of at Park expense. Profits from the Flea Market should not have to be spent on such things that are a Member’s responsibility. This year we WILL NOT accept such items. We are not in the business of providing free dumping services for Members. Please, if you have items you wish the crew to dispose of for you, give the office a call. We will pick up your throw aways and dump them for a reasonable fee which we will bill you for.



# PPMC Easter Egg Hunt

*Saturday, April 3, 1999*

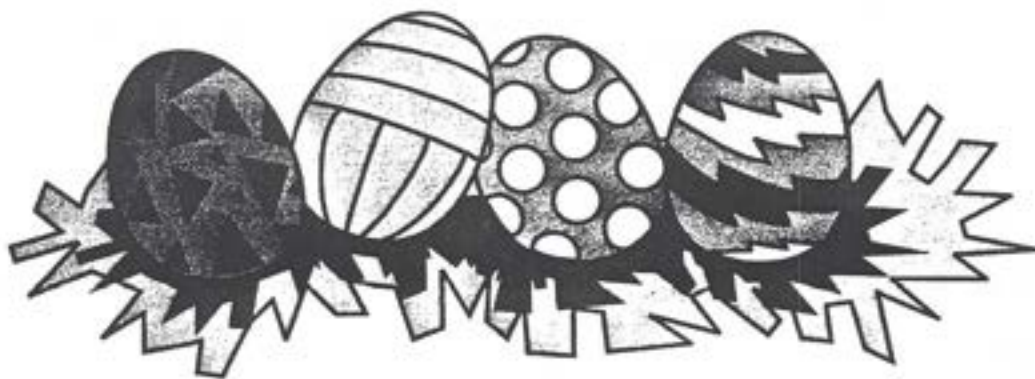
9:30 a.m. - Volunteers please bring your plastic-filled eggs to the picnic grounds and help clear area of weeds, rope off age group areas, and hide the eggs. In case of rain, we will meet at the Social Hall.

11:00 a.m. - **EASTER EGG HUNT BEGINS**  
*Don't Forget Your Basket!*



After the egg hunt, we will have children's games and snacks for everyone.

Please bring a lunch-type snack, dessert or drinks to share!



## MANAGER'S REPORT

TO PARK MEMBERS: If Paradise Park is going to continue to run and support a recycling program everyone must cooperate. We cannot continue to spend valuable crew time sorting for recycling.

If you support recycling, do your part and separate properly or your items will become trash.

Paper must be separated in the following manner:

1. newsprint
2. office paper (white paper, colored paper and computer paper)
3. magazines/catalogs/glossy paper
4. telephone books and folded paper bags.

When paper is mixed, it must be sorted and that makes going to the Grey Bears Recycling Center not cost effective. The recycling center does not accept the following: fax paper, paper cups, blueprints, rubber bands, plastic window envelopes, shredded paper, and sticky labels. In addition, please put newspapers in plastic bags on rainy days.

Remember - Large waste such as branches, please no longer than 6 feet.

## MEN'S CLUB

We didn't solve any problems of the county government, but Jeff Almquist, our February speaker and chairman of the Board of County Commissioners, gave us an interesting insight to some of them. Bus Gladding, chef of the day, with his helpers and as assist from the chef of Adolph's, provided us with a delicious Italian-flavored lunch.

March 3 Martin Jacobson, principal planner for Santa Cruz County, will be our speaker. Jim Gloeckler will be our chef for the day. Although he hasn't yet decided on him menu, he guarantees that it won't be "mystery meat." Come and enjoy the fellowship, food, and talk.

Our telephone callers will be reminding you of the date. When you tell them that you will be attending, please come. Our chefs rely on the head-count of the callers to plan their food purchases. We want to have enough for everyone but on the other had, we do not want t lot left over. Help us out!

April and May we will have some more interesting and informative speakers and good food for you.

On June 2 we will be hosting the Annual Grand Master's Barbecue. This will be an opportunity for all of Paradise Park to meet and visit with him. We ask for the support of all the members and friends of the Paradise Park Masonic Club to make this a successful event.

Carl Christenson  
President, Men's Club

**IMPORTANT**

**IMPORTANT**

**IMPROTANT**

**FIRE DRILL**

**SATURDAY, MARCH 13, 1999**

**ALARM WILL SOUND ONE TIME ONLY - GO TO THE  
FIREHOUSE FOR TRAINING**

**1999 PARADISE PARK  
CALENDAR**

- MAR.** 1st - Knitten Kittens  
3rd - Men's Club  
16th - Agenda Cut Off  
18th - Bulletin Cut Off  
20th - Board of Directors Meeting  
20th - PotLuck Host/Hostess,  
Karl/LoueneChristenson
- APR.** 5th - Knitten Kittens  
7th - Men's Club  
13th - Agenda Cut Off  
15th - Bulletin Cut Off  
17th - Board of Directors Meeting  
17th - Pot Luck
- MAY** 3rd - Knitten Kittens  
5th - Men's Club  
11th - Agenda Cut Off  
13th - Bulletin Cut Off  
15th - Board of Directors Meeting  
15th - Pot Luck  
29th - Annual Clean Up Day  
31st - OFFICE CLOSED for Memorial Day  
(TRASH PICK UP-TUE. NOT MON.)
- JUNE** 2nd - Grand Master Br-B-Q(NO Men's Club)  
5th - D. Brown - Picnic Grounds  
7th - Knitten Kittens  
10,11,12th-Weigelt Wedd-  
Pic Grounds & Soc Hall  
15th - Agenda Cut Off  
17th - Bulletin Cut Off  
19th - Board of Directors Meeting  
19th - Pot Luck  
19th - Shrine Ceremonial - Pic grounds  
27th - Annual Picnic - Noon
- JULY** 3rd - Weinnie Roast/Pot Luck  
3rd - Annual Meeting 7:30P.M.Soc. Hall  
4th - Extravaganza - P.P. 75th Annivers  
4th - Independence Day  
5th - OFFICE CLOSED for Independenceday  
(TRASH PICK UP-TUE. NOT MON.)  
5th - Knitten Kittens  
10th - Weinnie Roast/Pot Luck
- 11th - Shrine Club - Picnic Grounds  
13th - Agenda Cut Off  
15th - Bulletin Cut Off  
16th,17th,18th - Rummage Sale  
17th - Board of Directors Meeting  
17th - Weinnie Roast/Pot Luck  
24th - Weinnie Roast/Pot Luck  
31st - Ziengenfuss/Hall/Murphy-Pic Grounds
- AUG.** 2nd - Knitten Kitten  
7th - Weinnie Roast/Pot Luck  
14th - Weinnie Roast/Pot Luck  
17th - Agenda Cut Off  
19th - Bulletin Cut Off  
21st - Board of Directors Meeting  
21st - Weinnie Roast/Pot Luck  
28th - Section Parties
- SEPT.** 1st - Men's Club  
4th - Labor Day Dance  
6th - OFFICE CLOSED for Labor Day  
(TRASH PICK UP-TUE. NOT MON.)  
11th - Weinnie Roast/Pot Luck  
12th - H.Edwards - Pic Grounds  
13th - Knitten Kittens  
14th - Agenda Cut Off  
16th - Bulletin Cut Off  
18th - Board of Directors Meeting  
18th - Weinnie Roast/Pot Luck
- OCT.** 4th - Knitten Kittens  
6th - Men's Club  
12th - Agenda Cut Off  
14th - Bulletin Cut Off  
16th - Board of Directors Meeting  
16th - Pot Luck
- NOV.** 1th - Knitten Kittens  
3rd - Men's Club  
16th - Agenda Cut Off  
18th - Bulletin Cut Off  
20th - Board of Directors Meeting  
20th - Pot Luck  
25th - OFFICE CLOSED -Thanksgiving Day

# Paradise Park Masonic Club Inc.

Member's improvements offered for sale as of February 23, 1999. All sales of below improvements and/or allotment use privileges are subject to the approval of the memberships and authorization to transfer rests w/BOD.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
412 Keystone Way	H. Young SALE PENDING	\$ 74,950	3BR,1BA, approx.1,100sqft allotment,river frontage,deck,patio w/Covered Bridge view, Ample parking,lg liv rm,firepl,elec stove, water heater, frig, some furniture.
418 Joppa Street	J. Kennedy SALE PENDING	\$170,000	3BR,2BA,approx 2867 sq.ft,2 story,4 lg closets(2 walk-in),tile entry,elec kit,JennAir stove/oven,disposal,dw,2frigs,elec dryer,elec&propane ht,fireplace,fully carpeted,2nd story upper deck,brick patio,next to open space,2 car garage,built 10/79.
468 York Ave.	L. Burton	\$175,000	3BR,w/walk-in closets,3BAw/shower,tub,cust.Built in '76,2300sqft,sunny, spacious, quiet,out of flood range,tile entry,lg closets,guest rm w/priv ent,paved driveway,patio, septic tank,sensor lights,new paint in/out,thermal windows,new roof,unfurn,2 all elec kit w/wd cab,ranges,ovens,micro,disposal,frig,d/w,lg frontrm& dinerm w/brkfast bar, elec&propane heat,carpet,laund rm,w/d,wtr htr,lg screened deck w/skylite,r/dwd beam cell,2 car garage w/opener,wkshop. Shown by appt. only.
528 St. Ambrose St.	G. Stewart Call if before 10:AM	\$ 80,000	2BR,1BA,approx.800sqft improvements,large livingrm w/wd stove, cell fan,Utility area w/built in custom cabinets incl w/d all appliances incl ,carport,some furn,no financing.
540 Council St.	B. Uber	\$ 68,000	2BR,1BA,780sq ft allotment,livingrm w/wd stove,new bathroom w/shower,frig,elec stove,carpet,fresh paint,garage,work shop,furniture,nice location
542 Council St.	K. Fowler	\$132,000 Make offer	2BR,1BA,NEW,paintinside & outroof,carpet,decksinsulated cell,cell fans,remodeled bath. Charming. Appliances inc:stove,dishwasher,micro,w/d,frig negotiable. Call owner before showing - if not home show anyway.
<b>SECTION 2</b>			
253 Keystone	R. Rhien	\$ 15,000	2BR,1BA,3rdBR/storage downstairs,approx.550sqft,firepl heat,lg deck w/view,BBQ area on lower level,close to swimming,play area,office.Great place for kids.Appliances inc.furnished.
334 Royal Arch	G. Williams	\$ 97,000	2BR,1BA light,spacious1250sqft,yr-round home,large back deck & private back yard,updated, kit & bath,lg livroom w/skylights,ceiling fan,french doors,propane heat(crm color jotul stove) installed Oct.'96 w/programmed thermostat,lg wooden shed for storage in back.
396 A. Cavern St.	M. Hill (Keranne Brown)	\$ 75,000	2BR,1 1/2BA,1250 sqft,attach garage,liv.rm,dining area,kit w/frig, laund area w/w/d incl.
<b>SECTION 3</b>			
<b>SECTION 4</b>			
591 Keystone Way	W. Henry	\$ 39,500	2BR,1 1/2 BA., approx. 750 sqft., elec. heat, firepl, deck, furnished.
583 Keystone Way	E. Mills	\$ 50,000	3BR,1 1/2BA,4300sqft allot,864 improvements,office,carport,patio,located on creek, woodstone, propane heat, furnished, Washer,dryer,frig included.
607 Keystone Way	G. Siegner SALE PENDING	\$100,000	2BR,2BA,7152sqft allot,1340sqft improvments,3 story,garage,stor,workshop,living quarters w/patio,firepl,elevator,frig range.
614 Keystone Way	R. McCall	\$ 59,950	2BR,1BA ,quiet sunny location on a dbl lot at a hi point on the river,,stove,frig, included
632 St. Augustine Ave.	B. LaVere AS IS	\$150,000 OR BEST OFFER	Prime location by tennis cts,1/2 block to beach-San Lorenzo River behind house, 4BR,2 1/2BA,dwnstairs rm suitable for rumpus rm/shop,kit,stove,frig, dishwash, livrm/dinrm20'x30',heated by wd stove.New field for septic'97,10yr old roof,w/d, Approx. 2,000 sqft.
644 St. Augustine	E. Nelson	\$ 99,000	2BR,1BA,approx 3552sqft allotment,1000sqft improvement,river view near tennis ct,sunny lot,appliances included: stove,frig,w/d,wood stove,furniture is negotiable.
674 St. Augustine	S. Taylor	\$180,000	4BR,3BA, approx1800sqft improve, 3story, sunny all yr,2 decks, new: foundation, carpet, wiring, gas heater, newly reomdeled, forced air heat,river view, appli incl: elec stove, dishwasher, side-by-side frig.
<b>SECTION 6</b>			
170 St. Bernard	H. Kindwall	\$135,000	2BR,1 1/2BA,Sunnyest lot,one floor storage & out bldg,eat in kitchen,liv & dining,family rm,pantry,office nook patio & porch.
175 St. Bernard	L. Coburn	\$115,000	1BR,1BA,Allotment 80x80,improvements 1120sqft,new home built in 1992,2 car garage in basement, stove & frig included.
* 187 St. Bernard	J. Blaine	\$108,000	2BR,1BA,2800sqft allotment,20'x35' home,170 sqft basement,150sqft storage house,2-car carport,shade trees,riverside lot,lotsa sunshine,some furn,elec stove,new frig,new propane water heater,wall to wall carpet.
188 St. Bernard	M. Hotchkiss	\$149,500	2+1BR,1BA,1300sqft Improvement,recently completely remodeled,new appli,elec range,frig,fisher wd stove,forced air gas furn,new carpet/lino,lg laundry rm,great wkshop,1-car garage w/open,beauti landscaped rear yd w/1 yr old jacuzzi/spa,good sun/great area of the park. Office call owner to view 408-429-8627
155A St. Alban St.	E. Metcalf	\$125,000 (\$50,000 down, owner will finance)	Cust built:72 2-story,2000sqft,LR/BR redwd/beam cell,stone firepl;dine area;kit w/beifful cab;carpet stairs,sm. Famrm/wet bar;sew rm w/view,lg sun rm off deck, formica BA w/spec toilet,lg. Hall closet. DOWNSTAIRS:toilet,shower,laundry,guest rm,work shop,carport,covered patio w/sink,icebx,stor,elec heat,partly furnished.

# PPMC Member Of The Month

GRETCHEN WILLIAMS

For her dedication  
to the Recreation Events of  
Paradise Park for the last 6  
years



March 1999

Pres. PPMC

*Bob Said*



THE MEMBER'S PORTION  
OF  
THE PARK'S LAND TAX  
IS  
\$81.97

Paradise Park Bylaws:  
**SECOND INSTALLMENT:** The balance of a Members dues, assessments, and taxes and any indebtedness shall be paid on the first working day of the following year and will be delinquent as of April 1 of that same year. After April 1st a late fee may be assessed as per ARTICLE IV, Section 8.B.1 unless prior agreement is made with the Board of Directors. Masonic verification must be made at time of second installment payment. (Ref. ARTICLE XI, Section 7).

## Reminder:

**The 2nd installment  
of your T.A.D.S. is  
due and payable on**

**APRIL 1, 1999**

**Please be prompt  
with your payment.**



Paradise Park Masonic Club  
211 Keystone Way  
Santa Cruz, CA 95060-7003

**February 1999**



HOFFMAN, RAVERAN (RAY)  
12 PARADISE PARK  
SANTA CRUZ, CA  
95060



President & Recreation Director, Bob Sand....650-589-6684  
Vice President, Jacob Koff.....415-587-7183  
Secretary, Jim Langford.....831-427-3079  
Treasurer, Vera Reinstein.....510-447-2137  
Director-at-Large, Norm Brown. ....831-427-2657