

PARADISE PARK MASONIC CLUB BULLETIN BOARD



FRED'S FOCUS...

I would like to apologize to all the members who were offended by the letter send our by the Board over my signature regarding Dues Receipts. I agree with those of you that pointed out to me that the letter could have been better written, with a less threatening tone. I will make every attempt to avoid errors of this nature in the future. Again I do apologize.

Mary Jo and I are off to Norway, Sweden, Denmark, Germany, Luxemburg, Belgium and Holland. During my vacation Tod Likins, the Vice President, will be the acting President. If you have business, which cannot be handled by the office, please contact Tod.

Only the Laskey family reported that they had family in Iraq. Our thanks go to Erik and Meghan English-Ripple for your service during this crisis. We are glad you are safe.

I would like to encourage all of you to attend the Annual Meeting on Saturday, June 28th, and the Picnic on Sunday, June 29th. Paradise Park's governance is based on democratic principles and a democracy only works if its populace participates and is informed. I cannot remember an Annual meeting at which a quorum was present; help change that by attending on June 28th. You can become well informed by attending meetings or reading the minutes of the meetings - ours are published in the Bulletin Board monthly.

The Annual Picnic is exemplary of the volunteerism and camaraderie upon which Paradise Park was founded. This is a chance for you to visit with old friends and to meet new ones. This year there will be fun and games for all ages. Come join the fun.

Pursuant to the Bylaws, on the following page, is the second running of this amendment, Article III, Section 26, "Resignation of Member" which will appear on the June 2003 Ballot. All other Ballot measures were run in the April and May Bulletins.



**BULLETIN
JUNE**

**BOARD
2003**

Article III, Section 26,

Currently reads: **RESIGNATION OF MEMBER-** Any Member may at any time resign his Membership in the Corporation by writing to that effect, submitted to the Corporation. The resignation shall not be effective until all indebtedness of the Member has been paid and his or her Certificate of Membership delivered to the Corporation.

Article IV, Section 1, Paragraph E

Currently reads: An initiation fee shall be paid by an applicant to PPMC when making application for Membership as a Member. The initiation fee shall be Five Thousand Dollars (\$5,000).

Article IV, Section 1, paragraph F

Currently reads: If a Member resigns there shall be a transfer fee assessed the Member in the amount of \$200. If a Member sells his or her allotment, there shall be assessed a transfer fee of \$200. If a Member changes his or her Associate or Alternate Associate Member, a transfer fee of \$100 is assessed. Except that the first time a Member names an Associate and/or an Alternate Associate Member, there shall be no charge. All transfer fees are payable to PPMC

PROPOSED AMENDMENT #3: Change Article III, Section 26 to read: "Any Member may at any time resign his Membership in the Corporation by delivering a written resignation to the Corporation. The resignation shall not be effective until all indebtedness of the Member has been paid and his or her Certificate of Membership delivered to the Corporation. Following any such resignation, the Membership shall be transferred to the Associate Member (or the Alternate Associate Member, as applicable) upon satisfaction of the conditions imposed pursuant to Article IV, Section 1 of these Bylaws."

AND change Article IV., Section 1, Paragraph E to read: "An initiation fee of Five Thousand Dollars (\$5,000) shall be paid to PPMC: (i) by an applicant upon making application for Membership as a Member; or (ii) by any person who purchases an allotment from a Member within two (2) years after being named as that Member's Associate Member or Alternate Associate Member."

AND change Article IV., Section 1, Paragraph F to read: "If a Member resigns his or her Membership in favor of an Associate Member, or, if no Associate Member exists, in favor of an Alternate Associate Member, the person assuming such Membership shall be assessed a transfer fee in the amount of \$500. If a Member changes his or her Associate or Alternate Associate Member, a transfer fee of \$100 shall be assessed against the Member; provided, however, that there shall be no charge for the first time that a Member names an Associate and/or Alternate Associate Member. All transfer fees shall be payable to PPMC."

CANDIDATE FOR BOARD OF DIRECTORS

NAME: Carl E. Ames
BIRTHDAY: November 1947
SPOUSE: Andrea (Andi) Ames
YEARS A CLUB MEMBER: 19

from The Advocate's Website.

YEARS ASSOCIATED WITH THE CLUB / NATURE OF ASSOCIATION:

associated with the club in 1984 as a member at 351 Crypt Lane. I purchased allotment from father at 289 The Royal Arch.

Paradise Park Address: 104 Paradise Park

Residence: 289 The Royal Arch, Paradise Park, Santa Cruz, CA

Children: Three, 33,31,23

Lodge/Order: Mt. Moriah Lodge #292, Santa Clara Valley Daylight Lodge #844, O.E.S. Starlight #401

Organizations: Scottish Rite, San Jose, CA

Education: 13 years

Hobbies/Avocations: Chess, Motorcycle touring, Woodworking, Flying, fishing.

Occupation: Retired, San Jose Mercury News, Dist. Manager San Jose / Santa Cruz.

Career Summary: San Jose Mercury News, thirty-one years as Circulation District

Manager. Managed all aspects of distribution, promotions, sales and collections.

Supervised/Managed between 25 to 40 employees. Interviewed and contracted with independent delivery contractors. Responsible for maintenance records and dispatching rolling stock for maintenance.

Military Service: U.S. Army, 173 Airborne Infantry, honorable discharge 1969.

Experience Related to being a Board of Director: Worked thirty-one years in a labor-management environment, giving me the ability to remain flexible under changing conditions. Gained the ability to work with many different management styles and labor requirements. Worked as relief manager, again requiring flexible management style.

Candidate Statement: I am an independent thinker who believes that our membership should be directly represented by the Board of Directors. I am a two time Past Master and I am currently Head Officers Coach with #844. I have listed below items that I feel should be addressed by the Board:

- ❖ Return to use of previous By-Laws.
- ❖ Washington Pathway is in need of immediate attention and repair.
- ❖ The Park office staff should manage Sale of allotments.
- ❖ Tree policy should reflect professional advice on tree maintenance and/or removal.\
- ❖ Unrestricted use of golf carts in the Park.
- ❖ Common sense management
- ❖ Less micro management

CANDIDATE FOR BOARD OF DIRECTORS

Name: Diana Louise Cook

Birthday: October 26, 1946

Spouse: Jim Cook

Years a Club Member: 35 Years, first as an Alternate, then as an Associate and as a full Member since 1982

Years Associated with the Club/Nature of Association: My family joined PPMC in March of 1958. Jim and I chose to become fulltime residents in 1992.

Paradise Park Address: 132 Keystone Street

Residence: Same

Children: David, Michelle, Karen, Lynne, Jeff & Verdie

Lodge/Order: Valley Star Chapter #250, Los Altos, California since 1967

Organizations: OES, Ladies Oriental Shrine, Daughters of the Nile

Education: Foothill College – Split major Accounting/Psychology, New Horizon Microsoft Certified Training Center – Microsoft certified in Networking

Hobbies/Avocations: Needlework, Shamanism/natural healing studies, volunteering, walking, bicycling, woodworking, reading, computers

Occupation: Accounting

Career Summary: 1960-1971 – a variety of accounting positions, 1971-1989 – CFO, Commercial Printing Company with responsibility for \$2,300,000 budget, 1990-present – Contracting with various entities in Accounting and Human Resources, currently working with a property management company dealing with 12+ multi-unit residential and commercial properties of varying sizes

Military Service: None

Experience Related to Being a Board of Director: Served on the Board 1996-1998 (Secretary and Vice-President) and various committees since that time

Candidate Statement:

I have served on the Board before. At that time, I stated that I felt this was a way to give back to all those who have made the Park such a wonderfully fulfilling place. It is important for all members to serve, in some way.

The Park is at a nexus, a time of choices. I ask for the opportunity to take part in molding the future of our Association. I will listen and respond, to the best of my abilities, to each member, as I believe that is the duty of the Board members. I also believe that the Board is elected to deal with business of the Park and to insure its financial well-being; decisions must be made in the best interests of the membership as a whole.

I hope to be able to serve you for next three years.

CANDIDATE FOR BOARD OF DIRECTORS

Name: Wm. C. "Bill" Eckard

Birthday: (over 21) 4/28/48

Spouse: widowed

Years a Club Member: 13

Years Associated with the Club/Nature of Association: 13 - member

Paradise Park Address: 5 Paradise Park, Santa Cruz, CA 95060

Residence: 205 Keystone Way

Children: Travis C. & Danielle M. Eckard

Lodge/Order: Signet Lodge # 264 A.F. & A.M. – Carroll, Iowa

Organizations: Signet Lodge #264 A.F. & A.M.; Stockton Scottish Rite Bodies; Ben Ali Temple A.A.O.N.M.S. of Sacramento (Ambassador); Santa Cruz Shrine Club; Ben Ali San Joaquin Shrine Club (Past Board Member); Monterey Peninsula Shrine Club; Salinas Valley Shrine Club; San Benito Shrine Club; Oakdale Shrine Club; Modesto Shrine Club; Modesto S/C – Minnie Lizzies; Tokay Shrine Club; Delta Shrine Club – Antioch, CA; Ben Ali Escalon Shrine Club (Past President, Past Board Member); American Legion Post # 419 – Santa Clara, CA.

Education: San Joaquin Delta College, University of Norther Iowa, California State – Stanislaus.

Hobbies/Avocations: Reading, gardening, puttering, walking, history.

Occupation: Civil Servant

Career Summary: 15 yrs. Mortuary Science; 15 yrs. Civil Service.

Military Service: 4 yr.s U. S. Navy.

Experience Related to Being a Board of Director: Current PPMC Board; Past President Escalon Shrine Club; Board of Directors Escalon Shrine Club, San Joaquin Shrine Club; Civil Service as Mediator for Consumer Complaints.

Candidate Statement: PPMC is about the membership. Its very core is recreational and should be maintained as such, by the membership coming forth and performing functions for the Club to benefit all. United, we can accomplish our goals. Divided we are idle.

CANDIDATE FOR BOARD OF DIRECTORS

NAME: Jack Fisher

BIRTHDAY: 5/22/30

SPOUSE: Marilyn

YEARS PARK MEMBER: Since 1981

PARK ADDRESS: 195 St. Bernard

RESIDENCE: Paradise Park

CHILDREN: John and David

LODGE/OES: Confidence Lodge 110

ORGANIZATIONS: Masonic Lodge 110,
Elder 1st Pres Ch., Court Appointed
Special Advocate, Retired Scoutmaster
B.S.A.,

EDUCATION: Bachelor of Business Administration/ major in Real Estate and Finance
from Memphis State Univ.

HOBBY/AVOCATIONS: bridge, golf, and racquetball

PRINCIPAL OCCUPATION: Retired

BRIEF CAREER SUMMARY: 24 years as Naval Aviator, 12 years as Real Estate and
Business Broker

EXPERIENCE IN BUSINESS FINANCE: While in the Navy served 2 years as
Special Services Officer in the Philippines and was responsible for a \$400,000 annual
budget and supervised 75 military and civilian employees.
2 years as Director of Training for the Naval Air Maintenance Training Group.
Supervised 52 Detachments with 2,000 instructors at every Naval and Marine Corps Air
Station in the U.S. Also was responsible for the development of the maintenance manuals
for all of the new weapon systems under development.

MILITARY SERVICE: 24 years in U.S.Navy, retired as O5.

FUNCTION OF THE BOARD: To set policy. To supervise and guide the Manager.
Provide for the long range care and maintenance of the Park and its facilities. Foster
Masonic traditions.

REASON FOR RUNNING FOR THE BOARD: I am a third generation member of the
park. It's payback time.

As summer is rapidly descending upon us, another fiscal year has ended for PPMC. With the change back to our own bookkeeper, Pat Herzog, and the installation of our new computer system, we will hopefully be back to monthly financial statements in the next bulletin. This time some revisions were necessary, and the deadline time and my recuperating from shoulder surgery did not allow for them this month. The long version is in the office for members to see. We should have all the updated information for you at the Annual Meeting.

As previously mentioned, our bookkeeper Pat Herzog, is back on board. Welcome back Pat!

A huge Thank You to Diana Cook for volunteering her expertise and time to get the new computer system up and running. It's almost complete and will be a big improvement for the office when done. One area of concern for our budget is medical cost. The budget committee and the Board will be looking at ways to address this issue. We were recently told that our employee medical insurance premium will rise approximately 30 to 35%. We will also see a 25 to 40% increase in our workers compensation insurance premium.

The long awaited Waste Management garbage pick up program will have started by the time you receive this Bulletin. Once the bumps are ironed out, it will be an efficient and cost saving situation for us. Remember, if you any questions please contact Bill Uber, Diana Cook, or Craig Little.

We will be transferring some of the castle sale money to start paying bills on the water project. Please note that a strict accounting will take place as to the spending of this money, as is done with all monies that PPMC spends. Bill Uber has done a fantastic job of coordinating the water project. He has volunteered innumerable hours on this project as well as on the Waste Management garbage pick up project. Thank you, Bill!!

Since summer is almost here and work continues on the water project we might all think about ways we can conserve water. It is one of the highest items in our budget. This past year I listed some water saving tips. You will find a few more at the end of this article.

Please remember to vote. Every election is important and your vote does make a difference. Last year's election was one of the largest voter turnouts ever. Even though there are a number of Bylaw items to read, please take the time to vote and turn your ballots in to the office.Barbara Monti

WATER SAVING TIPS

1. Water gardens and lawns during the coolest part of the day.
2. Choose plants that are native to your area.
3. Water before 8 AM and after 6 PM-avoid watering on windy days.
4. Store drinking water in the refrigerator instead of letting the tap run every time you want a drink of water.
5. Clean driveways and sidewalks with a broom instead of the hose. (25 gallons of water saved every 5 minutes not using a hose)
6. Cover your spa to reduce evaporation.
7. Install a drip system for watering trees and shrubs and flowers. It provides a slow steady trickle of water to plants at their roots.
8. Adjust the timer on automatic sprinklers to seasonal water demand and weather conditions.
9. Avoid sprinklers that spray a fine mist which increases evaporation.
10. As much as 30% of water can be lost to evaporation by watering midday.

*Tips are from 1) Water wise the water efficiency clearinghouse 2) Clear ocean actions.

RECREATION REPORT...

Hellooo..... Summer! I know you're here, it's a feeling in the air. All the cabins have been opened up, the first of many beverages have been spilled. The beaches are cleaned and the water is fine.

I'd like to thank everyone who helped make our Saturday Clean up a success. The main recreation areas are ready for use. There will be some repair and maintenance as we go along but everything looks GREAT!

Yes! There will be a June Pot Luck . It is June 21st at the Social Hall. Jay and Ada De Vore will be your Host and Hostess for the evening with assistance from Lois Hardy. This will be the last of the Season with Weenie Roasts beginning July 5th, every Saturday thereafter until mid-September or when Lois calls it a game for the year.

Sunday, June 29th is the Annual Picnic and Extravaganza. It kicks off at noon with the BBQ served and supplied by your outgoing and incoming Board of Directors. Come and find out why none of them run a restaurant. Following the BBQ will be games and more games followed by an Ice Cream Social complete with live entertainment. Ice Cream Social should be around 3 o'clock so if you don't BBQ, come enjoy the Social!

July 18, 19 and 20th will have the Flea Market returning for its summer engagement. Circle the dates. Friday the 18th is preview night from 6-8 PM followed by the "Market on Saturday and Sunday from 9AM to 3PM each day. Call Char Reynolds at 423-9583 or Carol Blum at 429-2653 for pick up of donated items. As you clean out the garage, your room or even a drawer, remember "the Market" is coming and set your items aside.

Also on July 19th is our 3rd annual New England ClamBake featuring 1 1/4 lb. Of Lobster or New York Steak. All for \$25 per person - at 5:00 P.M. in the Picnic Grounds. Get your tickets early; the cut off date is July 14th. Proceeds to go to the Almoner's Fund. Please see Karen in the office for your tickets.

Labor Day activities are coming so start forming your teams and practice, practice, practice. We have new horseshoes and are adding a pit in the picnic grounds along with a volleyball and Bocci ball court.

Along with Labor Day comes the running of the Ducks. Save your aluminum cans, pop bottles or whatever, but get your pennies together. The Ducks will go on sale in the office after July 4th.

Please support the events of the Park. They are run by volunteers (you) and are for everyone!

If we are going to have an All Wheels Parade this year on July 4th, we need a chairperson. Contact Karen in the office.

This may be my last edition as your Recreation liaison and I just want all of you to know that YOU make this the easiest job on the Board. Bring your Smile to every event. It becomes you. Without you there is no Paradise in this Park. I've enjoyed your company. Thanks for putting up with me!

You liaison for Food, Fun, Frolic and Fellowship,

.....*Bill Eckard*

PARADISE PARK CALENDAR OF EVENTS

<u>MONTH</u>	<u>DATE</u>	<u>EVENT</u>	<u>Venue</u>	<u>MEMBER/Chair</u>
June 2003				
	2-Mon	Knittin' Kittens 11:30 - 4:30	Small Social Hall	Pat Rundell
	3-Tue	Special Election, Santa Cruz County	Small Social Hall	County
	4-Wed	Men's Club 11:30	Small Social Hall	J. Fisher
	5-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	10-Tue	Coffee 9-10:30am	Small Social Hall	???
	10-Tue	1ST Tuesday Masonic Education 10:30 - 12	Small Social Hall	M. Hasey
	10-Tue	Sewing w/Shari Keller 7-10pm	Small Social Hall	Shari Keller
	11-Wed	Mended Hearts 11-2	Picnic Grounds	L. Schilling
	11-Wed	Class Walk About 11-2	parkwide	M. Sagala/Morgan
	12-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	17-Tue	Goodwill Picnic - 9-4	Picnic Grounds	W. Vinson
	17-Tue	Coffee 9-11am	Small Social Hall	???
	17-Tue	Sewing w/Shari Keller 7-10pm	Small Social Hall	Shari Keller
	18-Wed	Bingo 6:30-8:00pm	Large Social Hall	Yvonne Jones
	19-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	21-Sat	Potluck 5:30	Large Social Hall	J. & A. DeVore
	22-Sun	Amaranth 8:30am - 6pm	Lg. Soc. Hall/Picnic Grounds	N. Kell
	24-Tue	Coffee 9-11am	Small Social Hall	???
	24-Tue	Sewing w/Shari Keller 7-10pm	Small Social Hall	S. Keller
	26-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	27-Fri	Tree Cmt. Mtg 7pm	Conference Room	-
	28-Sat	BOD Open Meeting 9am	Small Social Hall	F. Dunn-Ruiz
	28-Sat	Gathering 10-3	Picnic Grounds	K. Diesner
	28-Sat	BOD Annual Meeting 7:00pm	Large Social Hall	BOD
	29-Sun	Annual Picnic & Extravaganza 12noon	Picnic Grounds	BOD
July 2003				
	1-Tue	Tuesday Coffee 9-10:30am	Small Social Hall	???
	1-Tue	1ST Tuesday Masonic Education 10:30 - 12	Small Social Hall	M. Hasey
	1-Tue	Sewing w/Shari 7-10pm	Small Social Hall	S. Keller
	2-Wed	Men's Club 11:30	Small Social Hall	J. Fisher
	3-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	4-Fri, 5-Sat	Bissell Wedding	Social Hall/Picnic Grounds	G. Bissell
	7-Mon	Knittin' Kittens 11:30 - 4:30	Small Social Hall	Pat Rundell
	8-Tue	Coffee 9-11am	Small Social Hall	???
	8-Tue	Sewing w/Shari Keller 7-10pm	Small Social Hall	Shari Keller
	9-Wed	Gathering 10am-1pm	Small Social Hall	J. Bemis/Koff
	9-Wed	Bingo 6:30-8:00pm	Large Social Hall	Yvonne Jones
	10-Wed -17-Thu	Flea Market Set Up	Social Hall	C. Reynolds
	12-Sat	Dunn-Ruiz Family Picnic 11-4	Picnic Grounds	F. Dunn-Ruiz
	12-Sat	Hotdog Potluck 5:30pm	Picnic Grounds	???
	18-Fri	Flea Market Preview Night 6-8:7pm	Social Hall	C. Reynolds
	19-Sat	BOD Open Meeting 9am	???	
	16-Sat	Recreation/Activities Cmt. Mtg. 3pm	???	B. Eckard
	19-Sat	Flea Market Sales	Social Hall	C. Reynolds
	19-Sat	Lobster Feed 5pm	Picnic Grounds	J. Clark
	20-Sun	Flea Market Sales	Social Hall	C. Reynolds
	20-Sun	Lodge # 370 8am-5pm	Picnic Grounds	J. Koff
	21-Mon -23-Wed	Flea Market Clean Up	Social Hall	C. Reynolds
	24-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters
	25-Fri	Grand Master's Visit - Men's Club 8-4	Social Hall/Picnic Grounds	J. Fisher
	26-Sat	Lodge # 38 Box Picnic 7-4	Sm. Soc. Hall/Picnic Grounds	T. Williams
	26-Sat	Hotdog Potluck 5:30pm	Picnic Grounds	???
	27-Sun	Anniversary Gathering 12-7	Picnic Grounds	T. Anand
	29-Tue	Coffee 9-11am	Small Social Hall	???
	29-Tue	Sewing w/Shari 7-10pm	Small Social Hall	S. Keller
	31-Thu	Masonic Outreach, Marlene Gogue 8-12	Small Social Hall	Men's Club
	31-Thu	Toile Painting 1-5pm	Small Social Hall	Alcinda Walters

COMING ATTRACTIONS...

SAVE THE DATE – JULY 31ST.

Find out all you ever wanted to know about the Masonic Outreach Program and the services that are available to you right here in your community. MOS will sponsor an information fair on July 31 from 9 -11 a.m. in the small social hall. You can meet representatives from local meal programs, home health, transportation programs as well as talk to Case Managers from the Masonic Outreach Program. We'll even have coffee and donuts! Watch for additional information in the July bulletin. If you need to talk with someone from the Outreach Program right away please give them a call at 510-675-1233.

EMERGENCY SIREN TESTS Noon, All Board Meeting Days

**MEN'S CLUB
MEETING & LUNCHEON**
First Wednesday of each Month
Social Hall – 11:30 A.M.

Wednesday, June 4
Speaker, Michael Dever,
"Santa Cruz County Emergency
Services"

Wednesday, July 2

BINGO
Sponsored by Yvonne Jones
Third Wednesday each month
Bingo begins at 6:30 pm.
Social Hall
Wednesday, June 18
Wednesday, July 16

**KNITTEN KITTENS
LADIE'S CANASTA**
Sponsored by Pat Rundell
11:30 AM in Social Hall
First Monday each month
Monday, June 2, 2003
Monday, July 7, 2003



SATURDAY MOVIES
Sponsored by Craig Little
Saturdays of Board Meetings
1:00 pm in Social Hall
Saturday, June 28, 2003
Saturday, July

ANNUAL MEETING
Saturday, June 28
Social Hall – 7:00 P.M.

ANNUAL PICNIC
Sunday, June 29
Picnic Grounds – Noon

THINK GOLF!!
Annual Paradise Park
Golf Tournament
Friday, August 22nd
Call Jim Reynolds
at 423-9583

**3RD ANNUAL
NEW ENGLAND CLAM BAKE
JULY 19TH**
Reservations due by July 14th



See Karen in the office – 423-1530

ATTENTION! THE FLEA MARKET IS ONLY 2 MONTHS AWAY...

PREVIEW NIGHT: Friday, July 18: 6 PM – 8 PM
SALE DAYS: Saturday, July 19 & Sunday July 20, 9 AM – 3 PM

We have been collecting since last September. We really do appreciate all the items you have donated. It's time for Spring cleaning, put items in bags or boxes, clothing should be clean and in good condition. Please clean, dust off, polish or wash items. They look so much better to sell. We really need quality items for the Boutique Room.

Call Char Reynolds, 423-9583 or Carol Blum, 429-1653 for pick up of donated items.

Please donate only items that are in working condition. If we have to dump it we have to pay a costly disposal fee from our profits. We are very pleased with the quality of donations.

Your response in donating has been outstanding! Thank you so much and keep them coming!

The Flea Market is in need of many volunteers to make this event a success.
Sign up sheets for volunteers & tasks will be in the office from June 16th through July 17th.
Name-Phone_Date Available-Times (9-12, 1-3) -Choice of tasks
If you are available on an "as needed" basis, just sign up and come over. There is plenty to do!

The Steering Committee has a 7-point plan.

Hope you can volunteer as your schedule permits

- STEP I Thurs. July 10, Fri, July 11 Social Hall open 9AM – 3PM to bring in
New donations. Pickup trucks and cars needed to transport items from office basement to
Social Hall. Men needed.
- STEP II Sat. July 12 & Sun. July 13 Weekend off.
**Bring in new donations through July 14-18 to the Social Hall. We will be there
working.**
**If you are here only for the weekend of July 12 & 13, call and we will arrange to
meet you for last minute donations.**
- STEP III Mon. July 14 & Tue July 15: Unpack and put items on correct tables
- STEP IV Wed July 16 & Thur July 17: Price all items and decorate
- STEP V Fri July 18 Preview Night from 6-8 PM
Sat. July 19 & Sun July 20, Sale from 9AM to 3PM
- STEP VI Mon, July 21, Need 10 or more people to clean up and pack leftovers.
Last year it took from 9AM – 2:30 PM
- STEP VII Dispose of leftover items. Big Job!

Sincere thanks to Noma and Bill Hardwick for the use of a large portion of their garage for dry and suitable storage. We are so grateful for your generosity, Noma and Bill!

We need your help! Thank you in advance, The Steering Committee

Char Reynolds, Chairperson: 423-9583

Carol Blum: 429-1653

Judy Buchanan: 471-2314

Tiny Sand: 457-1615

ANNOUNCEMENTS OF NOTE...

BOARD OF DIRECTORS

2002-2003

MEETING DATES

Open Session begins at 9:00 A.M.

06/28/03

Annual Meeting, 6/28/03, 7:30 P.M.

J.N. MEMORIAL

Doris Kaufman

May 20, 2003

*Associate to Gordon Kaufman prior to their
move to the Masonic Home*

2002-2003

PPMC

BOARD OF DIRECTORS

President: Fred Dunn-Ruiz

Email: dunnruiz@hotmail.com

Phone: 831-457-9681

Vice President: Tod Likins

Email: trlikins@cruzio.com

Phone: 831-423-9512

Secretary: Jacob Koff

Email: jacob@swigco.com

Phone: 415-587-7183

Treasurer: Barbara Monti

Email: rbmonti@hotmail.com

Home Phone: 530-456-3812

Park Phone: 831-459-7539

Recreation Director: Bill Eckard

Phone: 831-458-2020

Interim Park Manager: Linden Swanson

Email: manager_ppmc@sbcglobal.net

Office Phone: 831-423-1530

Cell Phone: 831-344-0879

Park Secretary, Bookkeeper

Email: secretary_ppmc@sbcglobal.net

bookkeeper_ppmc@sbcglobal.net

Office Phone: 831-423-1530

FRED'S LIST OF CHORES FOR VOLUNTEERS

Thanks to the volunteers who shortened this list
considerably

Please contact Fred or Linden for details or to add
items to the list

- Repair Social Hall Tables
- Repair Green Swings
- Install underground wiring in picnic grounds for
PA system



Thanks to all the volunteers who gave their
time and expertise on Clean-Up day!

**LETTERS TO THE EDITOR WELCOMED FOR INCLUSION IN THE
PARADISE PARK MASONIC CLUB BULLETIN BOARD**

This Bulletin is the official report of PPMC Board of Directors' governance of Paradise Park. It is published monthly and mailed on the second Wednesday following the monthly Board meeting. Your Letters to the Editor and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to Lynn Raadik at lraadik@ix.netcom.com in Microsoft word format or to L. Raadik, 697 Paradise Park. Letters to the Editor must be limited to 300 words, contain no negative reference to individuals, and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

The Board retains the right to choose which letters will be printed.



MEMBER TO MEMBER...

Come to Tuesday Coffee!

All are welcome each Tuesday from 9:00 to 11:00 A.M. We discuss pertinent topics and serve laughter, fellowship, coffee, tea and snacks. A monitor regulates one speaker at a time. We are respectful of one another's point of view. It's informative and enjoyable. Come join the group.

Stay for Masonic Class and Discussion.

Once a month on the 1st Tuesday from 10:30 to 12:00, following the Coffee get-together, Mark Hasey presents a wonderful Masonic class for men and women. We have open discussion questions and answers. Mark brings a storehouse of expertise in world history and cultures and an unending knowledge of the depth of Masonry.

.....*Char Reynolds*

**Please Obey our Speed Limits
and Stop Signs!**

I have donated a 30" x 30" STOP sign to replace the old small sign at the bottom of Cardiac Hill. The reason for this donation is that I am concerned about safety in our park. I was walking my dog at the bottom of Cardiac Hill and a father and young boy on a small bicycle were riding on the path along the river. The boy was 10 to 15 yards ahead of his Dad and his Dad was telling him to stop. The boy rode out onto Keystone. At that time a gray colored car with a park sticker went through the STOP sign at a high rate of speed missing the boy by about 6 inches. The driver did not stop or slow down. I was unable to get the driver to stop or get the license plate number of the car. This was a near serious tragedy. In the past several months I have observed cars running the STOP sign and speed on Keystone Way. I wish all members would obey our speed limits and STOP signs. Only one bad accident will hurt us all.....*Thank you, Neil Nordstrom*

Santa Cruz Lodge to Celebrate 150th Birthday!

On July 16, 1853, Worshipful Master Henry J. Blasdel opened the first lodge of Free and Accepted Masons in Santa Cruz. On Saturday, July 26, 2003, Worshipful Master Neil C. Splain will commemorate the 150th anniversary. The Santa Cruz-San Lorenzo Valley Lodge No. 38 will host a dinner and celebration beginning at 4:00 P.M., July 26. Prior to this a luncheon will be served by Eastern Star at 12:00 Noon at the Paradise Park Masonic Club Picnic Grounds. All are invited to attend, but due to space limitations at the Lodge only 150 reservations will be accepted. First come, first served. For more information, contact Todd Williams, P.M. at 831-423-8904 or Worshipful Master Neil Splain at 831-335-7007.



The Old Adobe Birthplace of Santa Cruz Lodge

MEMBERSHIP APPLICATIONS PENDING....

<u>Applicant</u>	<u>Date posted</u>	<u>Member</u>	<u>Allotment</u>
<u>MEMBER CANDIDATE</u>		<u>SELLER</u>	
<u>ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Viola J. Allan	5/16/03	Thomas Allan	341 The Royal Arch
Elizabeth Jean Dyson	5/16/03	Jean Allan	218 Keystone Way
Ronald Steven Weaver	5/16/03	Linda Dyson-Weaver	214 Keystone Way
Marjorie Hunter-Hupp	5/12/03	Robert P. Hupp	118 Keystone Way
Esperanza Names	5/02/03	Stanley R. Names	424 Joppa Street
<u>ALTERNATE ASSOCIATE MEMBER</u>			
Alison Brown	9/07/02	Harold Brown	402 Consistory Lane

**MINUTES OF MAY 17, 2003 PARADISE PARK MASONIC CLUB
BOARD OF DIRECTORS MEETING**

- 1.0 Roll Call at 9:00; present were President Fred Dunn-Ruiz, Secretary Jacob Koff, Treasurer Barbara Monti, and Recreation Director Bill Eckard; absent was Vice President Tod Likins.
 - a. Invocation was led by Jacob.
 - b. Consideration of Late Addition to the Agenda: several items were added to sections 4, 5, 7, and 8. New Business was added from N. Nordstrom: stop sign.
 - c. An apology was issued from Fred regarding the tone of the letter regarding dues receipts not turned into the Office by members.
- 2.0 Consent Items
 - a. Acceptance of Minutes of April 12, 2003; Financial Report – April 2003; Gerald Vernon Golbek, Alternate Associate to Ruth E. Johnson @ 138 St. Albans Street. Deborah Johnson's membership approval was removed from Consent until she is interviewed. Barbara moved to approve; Bill 2nd; passed. At the Executive Session, it was pointed out that she had been interviewed and she was then approved.
- 3.0 Manager's Report
 - a. Building/Remodel checklist, as in item 3b; if Bill Hardwick's signature is at the bottom, that means the project is accepted by the Building Committee; with the manager's signature, the project is accepted by him. This checklist is to be submitted with the plans to the Board for approval; add a signature line for the club president. The Final Checklist is for the manager to follow throughout the whole building process; change the signature line from president to manager. No motion needed; all agreed to the procedure and changes.
 - b. Carport, Bill Lind; this project is straightforward, approved by both Bill Hardwick/Building Committee and Interim Manager Linden Swanson. The carport is initially without siding; maybe later he will want to add siding. Bill moved to approve, Jacob 2nd, carried.
 - c. Water Pump; we have an opportunity to purchase a previously owned but perhaps not used water pump from Bob Kimble, valued at \$10K, for \$2500. Greg Laskey checked with the city fire chief, and the pump is compatible with their trucks. It was moved to approve by Jacob, Barbara 2nd, passed, as a capital improvement purchase.
 - d. Moellering Garage; the Board was going to look at it after last month's BOD meeting; Bill moved to approve, Barbara 2nd, passed.
- 4.0 Unfinished Business
 - a. Committee Reports
 1. Back Gate; Bill Uber gave information to Carl Christensen, who talked with the Coopers. He will talk with the person that carries coded gate openers. Carl is to be told that if the openers are within the already approved budget, he is to go ahead and buy. If not within budget, acquire a bid to go ahead. Pedestrians would use code & go out and in the regular gate.
 2. Budget; per Barbara Monti, since the budget approved was not one of three proposed by the committee, the committee members do not want their name attached to the approved budget.
 3. Building; nothing to report.
 4. Bylaws; Bill Hardwick, the bulletin items will shortly have a vote.
 5. Castle; no report.
 6. Emergency Preparedness; no report.
 7. Long Range Planning – Chuck reported that due to a lack of interest/participation there has been no further progress.
 8. Nominating; stricken since its work is done.
 9. Recreation; Bill Eckard reported that a potluck is tonight. Next weekend is the Memorial Day weekend cleanup. A list of possible items needing doing is in office; a lunch for participants will follow at the Picnic Grounds. The annual picnic being worked on. The Community Garden area is going great; the weeds need cutting in the surrounding areas. Gardeners and Visitors: Please remember the water needs turning off at the road, and the gate needs to be kept closed. Please also remember that children need to be controlled when inside the garden. A number of little human footprints have appeared in some boxes. Karen will make a reminder sign. Chuck

Buchanan ordered new netting for the golf practice range; he & several others will put in a new concrete pad, and they might reorient the range toward the hill, away from the houses across the creek. Bill Uber said a Bocci court is being discussed, & it could be installed at the same time as the golf practice range.

10. Staking: a. B. Ellsworth, no change; b. C. Brown, no change; c. Sonnichsen/Gunn, Linden is to place a letter of historic importance in all neighbors' houses; d. Morgan/Sibley, no change. Stakes located in the middle of a road will be replaced upon need.
11. Trees; the next meeting is planned for June 27th. John Mancini said there is nothing in the outline of the Tree Committee procedures that addresses responding to applications. May and October are when the forester surveys application situations, except his survey would be immediate if considered an emergency. Linden said the Pending list is down to 5, & those are regarding tree removals. Diana Cook would like to be notified, at least, that her request is pending, after having the request in for a year. Betty Gladding would also like a status report. She believes that fixing the foundation is only a temporary solution, since the tree continues growing & will eventually again impact the guesthouse. Ray Hoffman repeated Betty's opinion. Gus Gladding said his family originally cut down 7 of 14 trees on their allotment; now 1 of the 7 is lifting their guesthouse. John Mancini referred to Section 8 of the Tree Rules. Wilma Vinson asked if our forester was paid for by the Jane Fonda foundation. The Board assured the group that this information is not factual. Barbara was glad that this rumor was brought to the Board to be checked out for truth. We, the members of PPMC, pay the forester's fee. John Mancini believes it is not fair to demand that the member pay for any limb/tree removal. He believes neighbors should have no say in any decision on one's allotment. Re: section 10, replacement trees, at least 50% allotments don't have room to plant a tree. Fred responded that sprouts/suckers should be kept cut down. Replants don't have to be planted on the same allotment, but rather someplace where the tree won't ever be impacted by human activity. In Section 12, expiration of permit is 90 days; is this sufficient time to act on a permit? John was asked if he would put his comments on the proposed tree rules in writing, which he said he would do.
12. Vehicles; Linden reported that the old F-150 truck is going.
13. Water; Bill Uber reported that \$47K is due to Granite for their portion so far, \$4-5K are due for other costs; Pablo's labor costs are not included; he has spent only 6-8 hours so far; his labor should be of primary use for Granite/Water project. The storm drains are in. Council Street was under bid & was roughly \$30/foot. The general water pressure is down because they don't want the plugs at the end of new sections blown out with resulting road wash out.

Deborah Johnson was welcomed as the Alternate Associate to Milton Jones @ 106 Keystone Way.

14. Treasurer's Report; Barbara Monti announce that Pat Herzog is officially on board as our bookkeeper next week. Pitney Bowes still has not responded to our inquiry of possibly less expensive postage machines. Diana Cook has nearly finished installing 2 new computers in the Office. The Park was informed that the premium for health insurance for employees would increase of 30% on June 1st; inquiries are being made into a less expensive plan. Money from the initiation reserve was previously used for capital improvements, and it hasn't been used for such in recent years. Diana said that previous boards had determined that ALL such money would be for capital improvements. Fred indicated there might be the need to use such money for the water project, vehicles, etc. Fred was holding off from purchasing a replacement dump truck to see if members want/don't want to be in the garbage business. Barbara expressed concern with paying crew members overtime, when it is understood that items needing doing did not reach that state overnight, so it is not reasonable to expect them to be fixed quickly, such as with overtime use. Linden indicated that overtime is not necessarily as bad as it sounds, because overtime doesn't require additional medical payments, etc. Shirley Reddick had questions about the use of crew hours as related to garbage/recycle collection. Bill Uber said Waste Management will bring in dumpsters next week for recycle items, such dumpsters to be temporarily put in the Social Hall parking area. Workmen's Compensation Insurance will be increasing statewide 25-40 %.

15. Waste Management; Bill Uber did a survey of collecting garbage in Section 4, which took 27 minutes. Waste Management will dump off 4-5 yard dumpsters in the Social Hall parking lot. The park crew will pick up section 4 and Scottish Rite, dump it into dumpsters, and they're through. Recycle can go into various handy containers, Section 4 recycle bins. 1st Waste Management pickup will be May 26th, with an 8:00am start, even though it is a holiday. The park crew will pick up on Tuesday the 27th, for those who didn't understand pickup was on Monday, regardless of the holiday. Diana is still waiting on a letter from Waste Management that says the back road is hazardous to their trucks, so that letter can be submitted to the county as proof that paving is needed. She has asked nicely twice; next time someone on the committee will go in and speak in person with Jim Moresco. Since Waste Management is a public service, they must service us, or we can report them to the county. Ted stated the fire department must use that road, and does, so why can't Waste Management use it? UPS, Propane trucks, etc. use the road. Fred asked about billing, wanting Waste Management to send bills to the Park Office directly, rather than to homeowners. Fred asked Diana to take care of that request on Monday. During the trial period, members won't be paying unless the member has more than one trash can. At the end of the trial period, members will have the option to choose to pay out of TADs or pay individually. If via TADs, we will likely have to increase TADs to make that work. Fred wants constructive feedback from the members during the trial period. Fred reviewed that the board has the right to make contracts if we can pay for something out of our budget. If a contract cost doesn't fit within the budget, the board couldn't make that decision. Recycle used to be a money maker, but those days are long gone. It now is expensive to us to sort & dispose of recycled items. By 2005 in Santa Cruz County, 40% of household waste must be recycled. Anyone who is not a permanent resident could be put on the list for garbage pickup as needed. Fred stated that Waste Management said they'd give all members a mailing explaining their services. Fred emphasized they must not send unedited information that counteracts our specific agreement. Fred also stated that during the trial period he would accept the sight of dumpsters here and there. After the trial period, if Waste Management is accepted, he would like the dumpsters made aesthetically acceptable, perhaps by enclosing them in some sort of wooden structure. Fred wishes the members to give feedback along the way, not just at the end of the trial period. Diana will be responsible for an article in the bulletin each month listing problems, resolutions, etc.

- b. Bylaws Amendments; posted twice in the bulletin; will shortly be on the mailed Ballot.
- c. Bylaws; Jacob moved, 2nd Bill, and passed to remove proposal A from ballot, since the trial period of using Waste Management has not yet been completed.
 - 1. change ballot to separate candidate section from bylaw proposals, so as to make counting more easily organized by the Election Committee.
 - 2. Fred is going on vacation for 5 weeks next Wednesday, May 21; Tod Likins will serve in his stead.

5.0 New Business

- a. Extended Guest Privileges for T. Anand at J. Seikel's, @ 318 The Royal Arch; Bill moved to accept, Barbara 2nd, accepted. Linden to do search to be sure all extended guest privileges are current and not needing renewal.
- b. Anand allotment increase request: A discussion was held to determine and/or remember that the fee for a partial allotment is \$500, as a one time fee, whatever change an addition might make to the total allotment. Bill moved to sell to Tripura Anand the parcel of 20x30feet currently adjoining her allotment, 2nd by Jacob, approved.
- c. Extended Guest Privileges, L. Avery & E. Hoff @ 115 Keystone Way; approved in earlier Executive Session.
- d. D. Logan re: attitude of this board towards fellow members. Dean expressed his displeasure, primarily based on the letter to members late with submittal to the Office of a current dues receipt. Don Schmidt also was offended. Fred explained the rationale/intent for the letter was to have members have their dues receipt filed in the Office so that they could vote. The procedure was necessary; the way it was carried out was not as they would have hoped. Emma Lou Akins was not offended by the letter at all, and was sorry she had to be reminded to send in her dues receipt in time.

- e. Jacob's motion, re: two minor additions, *in italics*, to Remodeling & New Construction Rules: Footnote 1, section B, "However, you must describe to the Club in writing the nature and extend of your project *before you begin work*." Jacob withdrew his motion to change # 2 (changing the owner's name on county building permits from PPMC to individual member's name). Barbara 2nd, carried. Jackie Rundell, who works at Assessor's Office, will look into the possibility with Building Dept. of having building permits list the individual member's name, instead of PPMC's name, even though tax bills list all allotments in PPMC's name.
 - f. Ballot Instructions, Ballot for Candidates for Board of Directors, Bylaw Corrections, Bylaw Amendments, and Other Measures.
 - g. A motion to engage legal real estate advice was not acted on, since the action had already been taken to get an additional outside opinion, from someone other than our current legal counsel.
 - h. Stop Sign from Neil Nordstrom, donated for the bottom of cardiac hill to aid in helping drivers remember to really stop, so as to avoid kids/people popping out from Washington Pathway onto Keystone Way. Bill moved to accept. Linden is having the crew refurbish street signs and will have them install the stop sign.
- 6.0 Discussion
- 7.0 Information
- a. **Associate Member to Member**
 - 1. Frank Royce Haswell for Vance Haswell, deceased, @ 525 St. Ambrose Street.
 - 2. Jason Morgan purchase from Malcolm Hotchkiss @ 188 St. Bernard Street.
 - 3. Dorothy Jelcick for Evan 'Duke' Jelcick, deceased, @ 630 St. Augustine Avenue.
 - b. **Alternate Member to Associate Member**
 - 1. Ken Willson for Margaret Patton, deceased, @ 263 Keystone Way.
 - 2. Evonne 'Bonnie' Olson for Dorothy Jelcick @ 630 St. Augustine Avenue.
 - c. **Members Pending** (see attached listing).
 - d. **Current Tree Log** (see attached listing). All, except five, of the previous pending items were communicated to the member by the Interim Manager, Linden Swanson. Diana Cook requested status of her request; a pine tree is dying; construction of the house cannot be adapted as it is Powder House Historical Monument. Jacob suggested that another column on the Tree Log be added listing whether the request is to Trim or Remove. Barb wanted the dollar figure for the Cederquist removals listed. Diana wanted a procedure established for definite communication from the Tree Cmt to the requesting member.
 - e. 4/9/03 Incident Report, dog without leash, Section 3.
 - f. 4/28/03 Incident Report, fender bender, Exit Road.
 - g. 5/2/03 Incident Report, cracked Office window, Section 3.
 - h. 5/2/03 Incident Report, stolen stereo, Section 1.
- 8.0 Correspondence.
- a. 4/13/03 to manager from member, Repairs on Improvement, Section 6.
 - b. 4/9/03 to manager from member, Drain Installation, Section 2; Linden is to write a letter to the member to tell him that the drain is finished
 - c. 4/15/03 to manager from member, New Storm Drain Project, Section 2.
 - d. 4/17/03 to member from manager, Dog Complaint, Section 2.
 - e. 4/17/03 to manager from member, Staking of Allotment, Section 6.
 - f. 4/23/03 to manager from member, Tree Cmt. Resignation.
 - g. 4/24/03 to Santa Cruz County Planning Dept. from manager, Possible Building Violation.
 - h. 4/24/03 to member from manager, Staking Markings, Section 6.
 - i. 4/25/03 to BOD from member, Garbage, Section 2.
 - j. 4/25/03 to member from manager, Authorization of Remodel, Section 4.
 - k. 4/28/03 to member from manager, Trespassing and Mail, Section 1.
 - l. 4/29/03 to member from manager, Staking Results, Section 2.
 - m. 4/30/03 to Candidates from secretary, Candidates Night, May 17, 2003.
 - n. 5/2/03 to member from manager, Claim of Tree Damage, Section 6.
 - o. 5/4/03 to PPMC from member, Dues Receipt Notification, Section 2.
 - p. 5/9/03 to member from manager, Back Gate Electricity Cost Reimbursement.

Adjourned 12:30.

FOR SALE BY MEMBER...

Member's improvements offered for sale as of May 28, 2003. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
SECTION 1			
437 York Avenue	Masonic Homes	\$198,995 SALE PENDING	2 BR, 3 BA, 3,135 Sq Ft Allotment, 1,522 Sq Ft Improvements, AS IS. Contact Agent Katherine Landry 1-800-610-7653
462 York Ave.	Patricia Herzog 458-9841	\$189,500 MAKE OFFER	Lovely newer home. Sunny lot w/bright interior. Tastefully decorated, 2 BR, 2 BA, 1,100 sq. ft; fully insulated w/forced air furnace plus gas log stove, Jennair range; island in kitchen; full attic, walk-in closet in MB, 1 car garage; large deck and side brick patio. Includes all appliances and some furniture.
SECTION 2			
275 Keystone Way	Harry & Cleda Edwards 831/426-0481	\$249,500	2 story; sunny corner lot; 2 BR; 1 1/2 BA; vaulted ceiling LR w/FP; maple & parquet floors; insulated windows; solid oak cabinets in kitchen; full size stacked W&D; some furnishings & antiques; 5000 KW Generator; approx 2600 sq ft house; rear ramp.
279 Keystone Way	Cal DeVecchis 1-831/420-0749 OPEN-MINDED TO ANY OFFER	\$219,000 Creative Financing Available at 5% Int. up to 7 yrs	1st/most sunshine; completely upgraded household; gardener's/bird watcher's delight w/privacy; 3 BR, 1 BA, delightful kitchen & living rm. New deck area, winterized 10' x 13' laundry rm. Study & computer area. One BR detached 13/8 x 9/8 cottage; room for 3 cars. All mod appl incl, & any mod furniture of your choice. New modern fireplace, roofing, sliding glass door; add'l storage area under cottage & in front of laundry area.
362 Eastern Star	Norene S. Hansen Call Justin for appt. 831/426-1508	\$215,000	Private/sunny location, 2BR, 1BA on 2 allotments; basement/utility rm w/washer & dryer; 2 car (tandem) garage & lg deck; new 30yr roof in 2002, new Hot Springs spa/hot tub, remod. Interior incl carpet & ceramic tile; DW, GD, sprinkler system, veg. Garden & fish pond, generator inc. View online at http://64.162.81.78/362esr
364 Eastern Star	Jeanne Jeleick 831/426-7666 Call for Appt./Info.	\$195,000	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment.
269 Keystone Way	Robert/Diane Cummings Appt. for Showing Tony Averill 831/426-0203	\$367,000	2 BR, 2 BA, 1580 sq. ft. improvement, 20x13' master BR, 21x16' living room w/hardwood floors, pellet stove maasel, wall partition aquarium, lg kitchen w/dining area, family room w/beamed ceiling & wet bar, full burglar alarm system, forced air heating, 2 lg window boxes w/seating area, 4 new skylights, 2-car attached garage, new 40-yr roof, full house generator, new electric panel box, patio deck, hot tub slab wired for 220V, some appliances & window coverings included.
SECTION 3			
226 Acacia Lane	Alcinda Walters 831/425-2842	\$240,000	2BA, 3BD, 4,429 sq ft allotment, 1,600 sq ft improvements, 2 story w/view of river & forest, lots of storage, remodeled LR & Dining area, new ext. paint, rebuilt deck w/3 season rm, new 40 gal water heater, new septic, propane appliances, forced air heat, move-in condition.
SECTION 4			
678 St. Paul Street	C. Sonnichsen Deke Sonnichsen 650/326-7679	\$65,000 SALE PENDING	Cabin on Eagle Creek, 3 BR, 2 BA, large kitchen and large living room, dining area, electric floor heating. Appliances included: Refrigerator, gas range, and turkey roaster. Furnishings include Beds, chairs, and sofas.
SECTION 6			
114 Keystone Way	Myron Kegebein 831/425-5144	\$182,500 \$3,000 under appraisal	On San Lorenzo River high above flood; near park entrance; sunny allotment; new \$3000 mahogany deck on front; attractive gazebo overlooking river; 2 BR 1 BA; laundry rm; new refrige, dishwasher; stone fireplace; double windows throughout; easy maintenance.
115 Keystone Way	L. Avery For appt. call Mel Avery 831/471-0821	\$179,000	Spacious Ranch Style Home; lg. 14' X 24' Lv. Rm. W/open beam ceiling, brick fireplace & picture windows; upgraded bathroom; carport, workshop/shed & finished room; redwood deck & surrounding concrete walkway; AS IS; refrigerator, stove, washer/dryer included.
120 Keystone Way	Gordon Crafts 423-3228	\$350,000	Large 2 BR, 1 1/2 BA, location in front of Park, unhindered view of river and forest, improvement approx. 1,600 sq. ft., central gas heating, two phone lines, new roof, storage shed in carport, in and out driveway, ample parking. Room for expansion. Furnishings include: 1 MAC computer and desk
146 St. Alban St.	Larry N. Gilliland 831/423-5634 831/234-3129	\$300,000	2 BA, 2 BR, 1400 sq ft living + 480 sq ft 2-car garage on Keystone Way, just painted; lg deck in back, deck in front; storage shed; lg kitchen & all appliances; central heat & lg propane free-standing stove in living rm; new hot water heater.
170 St. Bernard St.	Hazel Kindwall Carolyn Unger 458-3086	\$195,000	Sunny lot, 2 BR, 1 1/2 BA, new double pane windows, 1 st floor laundry room 1/2 BA, workshop garage, guest cottage, 2 nd floor 2 BR, BA, den, eat in kitchen, living dining rm, pantry, office alcove, newer dbl wide frige. W&D & stove + most furniture.
189 St. Bernard St.	Miriam Kourik 831/426-8224	\$235,000	Split level home, 2 BR, 1 1/2 BA, new septic tank, new roof; sunny with nice yard; allotment located in front of the Park.
194 St. Bernard St.	Mendell Roberts Call D. Schmidt 458-0663	\$195,000 FINANCING MAY BE AVAILABLE	2 BA, 2 BR, main living = 1,170 sq ft, lower level/storage = 1,170 sq ft, double car detached garage = 396 sq ft, wonderful sunny location, w/view of river, abounds w/wildlife, on a cul de sac, lower part of house has rooms w/great possibilities, such as workspace & storage; range, washer & dryer, some furnishings may go with sale.