



BULLETIN BOARD
APRIL 2007

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This Bulletin is the official report of the PPMC Board of Directors. It is published monthly and mailed on the second Wednesday following the monthly Board meeting

PARADISE PARK MASONIC CLUB
211 PARADISE PARK
SANTA CRUZ, CA 95060-7007

FIRST CLASS MAIL

PARADISE PARK MASONIC CLUB BULLETIN BOARD

APRIL 2007

BILL'S BANTER

By President, Bill Lind

The Board is starting to get a good estimate on the total cost of the water project. At this writing we still have two items to complete our total job estimate. One item we need is the County Building Permit cost. The County understands we need this information soon and is working with us. The total assessment per member for the project will be over \$5000.00. In a few days we will send a letter to each member showing the cost breakdown and different options for paying the assessment. The membership will vote on this assessment in a couple months.

In the next few days a guard rail will be placed on the exit road near Highway 9. Please be careful driving when people are working on this project.

The garbage bins are now locked. The key will be available in the office during working hours. As explained last month this is a 3 month trial because

people were putting non garbage items in the dumpsters.

Bob Koger has ordered plants to put along Keystone at the Firehouse parking lot. When these plants grow they will provide a visual barrier to keep the dumpsters and recycle bins from being as visible.

Give thanks to the following people for sorting mail at the office. This is a thankless job that is done six days of the week for sections 1 thru 4. They are Sue Lovelace, Shirley Moore, Charlotte Hoffman, Dorothy Jelcick, John Densem, Vickie Hendershot, Wilma Vinson, Pat McDonald, Lois Hardy and Steve Taylor. Thanks to all of you.

SPECIAL DEADLINE FOR MAY BULLETIN

All submittals for the May Bulletin must be in by 4:00 p.m., Friday, April 20th. Email submittals to dunnruiz@hotmail.com

IMPORTANT INFORMATION FROM THE BOARD

CANDIDATES FOR BOARD APPROVED: The following were Members, who agreed to run, were approved by the Board: Tripura Anand, Pat Herzog, Rick Lang, John Mancini and Sharon Naraghi. Resumes will appear in the May Bulletin. Candidates' Night, which is sponsored by the Men's Club, will take place after the Potluck on Saturday, May 19th.

FIRE/LIFE SAFETY HAZARD REDUCTION INSPECTION: Elsewhere in this Bulletin you will find a listing of the areas to be inspected on each allotment by volunteers. Should you wish to volunteer to be one of the inspectors, contact Lisa Leong at 831/457-8306.

NEW PPMC ROSTERS DUE SOON: Due to best-laid-plans that didn't quite work out, the February 2007 Rosters will be available at the Office for you to pick-up in early April. There have been a number of changes through the past year, so come and get one! Please remember that the Member information contained within the roster is confidential and **only** for the social use of the membership. If you don't already have one, we still have the PPMC binders for the cost of only \$12.

MORE IMPORTANT INFORMATION FROM THE BOARD

REPORTING CRIME: If you see a crime in action, call 911; then inform the PPMC Office. If the crime is taking place during hours when the office is not open, call the Manager on his cell phone, 345-0879, after you have reported it to 911. If you discover a crime, which has been completed, call the Sheriff's Department at 471-1121; then inform the PPMC Office when it is open.

WASHINGTON PATHWAY TEMPORARILY REOPENED: The contractor has been having trouble getting rebar for this job and thus the pathway will be reopened. When he is able to get the rebar, it will be closed again.

SPRING CLEANING DUMPSTER: On Memorial Day weekend, a large dumpster will be available for Members to deposit items you wish to have taken to the dumps. This will be located in the large parking lot across from the Social Hall. This dumpster is not to be used for household waste and recyclable items, construction debris or appliances. The Board will provide this type of dumpster on a quarterly basis.

STYROFOAM: Styrofoam is not recyclable nor should large blocks of it be placed into the household garbage. Break the large pieces into small pieces and place in the dumpsters. Packing Styrofoam peanuts could be dropped off at some of the UPS mailing stores who will gladly accept this.

DUES RECEIPT DUE: Don't forget that in order to be a Member in good standing, you must submit a copy of your Lodge or Chapter dues receipt to the office on or before April 1st each year, even if you are a Life Member. This is true for Associates and Alternate Associates as well as Members. You can tell if you are up to date by looking at the mailing label on the Bulletin. The bottom line says 2007 dues receipt: M A AA. The first (M) is for the Member, next (A) for the Associate and third (AA) for the Alternate Associate. If a Y follows the M, A or AA, then that dues receipt has been received by the office. If there is a blank space, then the receipt has not been received.

VOLUNTEERS NEEDED FOR THE EMERGENCY RESPONSE TEAM: If you are interested in being trained in use of the defibrillator and CPR, please contact Jim or Diana Cook at 831/426-8398, by mail at 806 Paradise Park or email: cookraven@aol.com

LONG RANGE PLANNING COMMITTEE REPORT: At the March Board meeting, Chairperson Pat McDonald updated the Board on the Committee's progress. She presented a list of the items included in the study and requested that the Board review them and think about items that may have been left out. She also spoke on the amount necessary to fund the scheduled maintenance. The Reserve Plan Computer Program that the Park purchased (see next page in this Bulletin for a description as to how it works) starts the assessment at about \$30 per month for each member for the first year (\$360) and increases over the years to about \$37.50 in 2027 (\$450). The Committee recommended we start with smaller assessments of \$100 per year per Member to begin in December of 2007, \$200 per year for 2008, \$300/year in 2009, \$400/year in years 2010 thru 2016, \$500/year in 2017 through 2022 and \$600/year in 2023 through 2027. The two alternatives would raise the same amount over the first 20 years. Pat indicated that the projections used for inflation (3.4%) and interest earned (2%) are very conservative. She asked the Board for support on the proposal, so that we can begin to concentrate on the bylaw necessary to formalize the existence of fund and how it operates. The LRPC is looking towards a Town Hall Meeting to give you an opportunity to ask questions, get answers and generally give your input. Pat emphasized that all are welcome to come to the monthly Committee meetings; the next meeting is April 4, 2007 at 6 p.m. in the Small Social Hall.

MAY BULLETIN DEADLINE: All submittals for the May Bulletin must be in by 4:00 p.m. Friday, April 20th. Email submittals to dunnruiz@hotmail.com

EVEN MORE IMPORTANT INFORMATION FROM THE BOARD

GARBAGE DUMPSTERS TO BE LOCKED: The garbage dumpsters located in front of the Fire House will be locked for a three month trial period to control items being discarded to those allowable. If you do have items that you wish to put into one of the garbage dumpsters, you will have to get a key from the office during normal office hours, which are Monday through Friday, 8 a.m. to 4:30 p.m., but closed for lunch from 12 p.m. to 1 p.m., open Sat. 10 a.m. to 2 p.m. Since the Office is closed on Sunday, garbage drop-off will not be possible.

Permanent Park residents are encouraged to utilize the curbside pickups on Monday mornings, if you are not already doing so. Anyone who does not have a garbage can should make arrangements with a neighbor to place your garbage in their can. Anyone who has a can, but will not be in the Park to move the can off the street after pick-up, should ask a neighbor to help out.

Remember, only household garbage is to be placed in the dumpsters. No recyclable items, construction waste, small appliances, hazardous materials, etc. are allowed. When cans are locked, do not place household waste in the recycle bins.

AMERIGAS AND SUBURBAN GAS: We have signed and returned our agreement with Amerigas freezing our price per gallon at 65 cents over the refinery price at time of delivery. We have also been guaranteed an annual rental on all tanks of \$30.00 with a 3% increase per year over the term of the agreement. The agreement is for a five-year period.

Suburban Gas has offered a verbal agreement of 75 cents per gallon over the refinery price at time of delivery. Again, this is verbal.

MEMORIAL WEEKEND CLEAN-UP ALERT: Coming up soon is our Memorial Weekend Clean-Up of common parts of our lovely Paradise Park, followed at noon by a BBQ hotdog lunch for the volunteers, served up by the Recreation Committee. Be thinking of a location you'd like to adopt this year. Some suggestions might be the Green Swings Park, the entrance on both sides of the Guard House, the Wheel House/Bunker area, Recycling Centers (Section 1 & 3), Roadside Area at Office Tennis Court, Playground at Entrance, Beach Picnic Bench Area, Section 4 Playground and Driving Range, Planted Island in Front of Office, Office Garden-East & North Areas (Karen), Garden on Either Side of Stairs between Office and Exit Road (Karen), Social Hall Garden, and **Others That You Especially Want to Nurture**. Let Manager Bob Koger know what you are choosing to do. That will help us know how many hotdogs to prepare. See you all in your gardening togs!

CRAFTSMEN NEEDED: Volunteer craftsmen are needed to help with the construction portions of the Social Hall Renovation. If you would be willing to help out with electrical, plumbing or carpentry, contact Char Reynolds at 831/423-9583. At this time, the Social Hall Renovation Committee is still in the planning stages and are not sure when we will begin construction.

IN MEMORIAM

John Meredith, 02/22/07

Dorothy Wells, 3/4/07

MEMORIAL FUND COMMITTEE

WE WELCOME SUGGESTIONS FOR
MEMORIALS

DONATIONS ACCEPTED AT PARK OFFICE
MAKE CHECKS TO MEMORIAL FUND

WILMA VINSON, PHYLLIS GREEN,
VBETTY GLADDING AND ALDA HOUCHIN

**RESERVE PLAN COMPUTER PROGRAM
PRESENTATION TO BOD FOR MARCH MEETING**

Presented by John Mancini for the LRPC

The Reserve Plan computer program is the heart of the Reserve Plan so it is important that the Membership have a good understanding of how it functions.

Purpose of the Computer Program

- 1) Manage the calculation of Reserve Funds needed to maintain the infrastructure of our Club. **(Based upon the initial cost and useful life of each capital item, for which the Club is responsible, the program projects the amount of money needed to replace that item when it wears out. For example the leaky water heater in the Small Social Hall.)**
- 2) Based upon the initial cost of a capital item, calculate the amount of money to provide the funds for the maintenance/replacement of that capital item at the end of its useful lifetime. **(If the Plan were already in place, that leaky water heater in the Small Social Hall would have been scheduled, replaced years ago and the funds to do that would have been available to pay for the replacement.)**
- 3) Generate an annual list of items for maintenance/replacement and the associated cost to do so. **(That water heater would have appeared on the annual to do list in the year that corresponded to the computer projected end of its useful life and the funds would have been available to do that replacement.)**
- 4) Calculate the per Member assessment amount needed to meet the annual projected capital expense requirements. **(The computer program projects the member monthly/annual contribution needed to meet the total replacement costs. This is done on a year by year basis for as long as needed. This calculation provides adjustment for inflation costs and earnings from investment of the funds.)**

Initial Input Required for the Computer Program

- 1) A list of all capital items within the PPMC infrastructure that must be maintained or replaced by the Club. **(This was based upon the extensive work and report that was done by a prior committee and was the result of a year's hard work.)**
- 2) Assign the initial cost and a useful lifetime for each capital item. **(This was based upon the work done by the above mentioned committee.)**
- 3) Assign an inflation factor to use in the calculation of costs. **(We used a conservative figure of 3.4%)**
- 4) Assign an interest rate for the invested funds. **(We also used a conservative figure of 2% that certainly would be bettered by experienced investment.)**

Ongoing Input Requirements for the Computer Program

- 1) Incorporate annual program updates. **(These contracted program updates would keep the Plan projected costs accurate and in keeping with the changing economic world. New and up-to-date costs and changes in the indexes used would be incorporated into the program calculations.)**
- 2) Make revisions for any scheduled item that is postponed. **(If it was determined that an item scheduled for replacement had more useful life, the replacement could be postponed. A revision of the computer data for this item would be required.)**
- 3) Add any identified new capital items. **(As changes to the common areas are made, new items needed to be added to the computer item list. Examples would be the new generator at the office and the water tank system behind the Social Hall.)**

OTHER IMPORTANT INFORMATION

THIRD DEGREE IN THE PARK: (Submitted by Jim Clark) Reminder, April 14, 2007, Las Palmas-Ponderosa Lodge No. 366 F. & A.M. from Fresno, will meet at Paradise Park Social Hall to convey a Third Degree of Masonry upon our candidate, Ryan Duty, at 10:00, A.M. **The dress will be very casual, Golf Lodge Shirts and jeans.** Lunch will follow in the Social Hall. We would like to invite the Masons of Paradise Park and Santa Cruz to attend this first time event for our Lodge in the Park. We would like the lunch to be a family affair; therefore, I WOULD REQUEST YOU SIGN-UP with Karen at the Office for the lunch. Everyone attending lunch will be our guest, we will need to know how many to prepare for. Linden Swanson will be BAR-B-CUEING for us.

We are looking for lodging for some of our members, those with trailers are staying in the trailer park up the road, anyone who could help, would really be appreciated, please call Jim Clark (559) 977-0190. Paradise Park is a wonderful place; we want to share it with our brothers from Fresno,

Fraternally, Jim Clark, Secretary, Las Palmas-Ponderosa Lodge No. 366 F. & A.M.

PRESERVE OUR BRIDGE: The reason that vehicles must move slowly on the bridge is because our covered bridge is a wood truss bridge. When a load such as a car enters the bridge the bridge transfers the load to the east and west ends. This action engages the tension and compression system of the trusses that form the bridge. The bridge moves to handle the load. This movement causes friction between the joints of the timbers. The slower the speed of the vehicle the less wear on the joints.

This year marks the 135th anniversary of this rare and unique covered bridge. It may very well be California's last historical covered bridge that can be driven across. Please join us by protecting our bridge along with it's historical and structural status. Please, only one car at a time at 5 m.p.h. Thank you

COMMUNITY GARDEN NEWS: A huge thank you to all of those who came down to the garden March 10 for the work day....the garden looks marvelous and the water line is fixed!!! If you weren't able to make it the new plot plan is posted. Please make sure your box and the paths all around your box are weeded. There are redwood chips for you to put on the paths and some black plastic to put under them....if you'd like to prevent weeds from returning.

WORM COMPOSTING WORKSHOP: Now for our next garden improvement event! Everyone in the park is invited to attend the worm composting workshop to be given by the wonderful Worm Doctor (Karin Grobe) on Saturday, April 14th at 1 p.m. at the community garden. The cost is \$20 for a bin, bedding, and worms (\$10 for worms only or it's free if you'd just like to come for the information!) We need 20 participants so please sign-up before April 7 (either email me at dianestreehouse@sbcglobal.net or give me a ring and leave a message at 469-0308). This is really a wonderful way for us to improve our soil while helping our community reduce our garbage! Happy gardening to all...see you in the garden!!!

METAL DETECTOR NEEDED: The Staking committee would appreciate the donation or loan of a metal detector to help them find old stakes which have been covered over. Please contact Dunn-Ruiz at 831/426-6472 or the Office at 831/423-1530.

CRIBBAGE CLUB: Do you like to play cribbage? Do you want to learn how to play cribbage? If you are interested in being a part of a new CLUB that will play cribbage once a month, contact Bob Biendle at 429-9420.

The following displays the areas to be inspected on each allotment by volunteers.

Fire/Life Safety Hazard Reduction Inspection Form

Please review the items noted below during the inspection of your allotment. Each item is important for the fire and life safety of yourself and everyone in the Park. Please correct each item checked below within 30 days of above referenced inspection date.

General Fire Safety (California Fire Code Article 11)

- No operable fire extinguisher. A working fire extinguisher shall be located inside the residence.
- Combustibles stored too close to ignition source(s). Combustibles are to be stored away from ignition sources such as heaters and/or water heaters. Please keep all papers, cardboard, wood, plastics, cloth, etc. away from these appliances to prevent these items from being the initial fuel for a fire.

Yard/Landscape

- Functioning exterior hoses are not provided. Please provide two functioning exterior water hoses connected to hose bibs on opposing sides of the residence. The exterior water hoses need to be available for use in the event of an emergency.
- Water and gas shutoff valves are not marked. Please mark water shutoff valve, gas shutoff valve. Please mark the location of water and gas valves so they may be turned off in an emergency.
- Combustible debris accumulated under deck(s). Please clear all combustible debris from under deck(s).
- Combustible construction materials not properly stored. Please store all combustible construction materials at least 10 feet from structures (or as close to this distance as possible).
- Vegetation too close to woodpiles. Please remove all vegetation within 10 feet (or as close to this distance as possible) of all woodpiles. **(PRC section 4291)**

Garage/Carport

- Please provide tools such as a shovel, hoe, rake and bucket to be available for use in a wildfire emergency

Smoke Detectors (California Fire Code Article 10, Section 1006.2.9.3)

- No operable smoke detector(s) are installed. Working and properly placed smoke detectors will help you to survive a fire. Please follow the written instructions provided with the smoke detector and install working smoke detector(s) in the following locations:
 - Within each bedroom
 - On every floor of a multi-floor home
 - In the hallway leading to the sleeping areas
- Propane appliances are being used in the home. Please install a Carbon Monoxide detector. Carbon Monoxide is a colorless and odorless gas produced when a gas-fired appliance does not completely burn its fuel. Carbon Monoxide **cannot** be detected by a smoke detector.

Chimney Spark Arrestor (California Fire Code Article 11, Section 1109)

- No spark arrestor. Install an approved spark arrestor with a metal mesh size of ½ inch or smaller. This will prevent hot embers from exiting the chimney and igniting a fire.
- Tree limbs/branches too close to chimney. Remove tree limbs/branches within 10 feet of chimney outlet to reduce the potential for a forest fire.

Roofs (California Public Resources Code Section 4291(e))

- Accumulated combustible debris is on the roof. Roofs shall be cleared of all combustible debris (including gutters) to reduce the potential of a fire spreading to the roof of your home from hot embers landing on your roof.
- Remove dead tree limbs/branches within 10 feet of roof.

Street Address Numbers (California Fire Code Article 9, Section 901.4.4)

- No visible street address. Responding emergency personnel need to quickly identify your property day or night. Most delays in response can be attributed to properties without visible street address numbers. Please provide a visible street address that meets the following criteria:
 - Address numbers are permanently affixed to the exterior of the home
 - Address numbers size shall be minimum 4" high by ½" stroke
 - Address numbers shall be on a contrasting background
 - Address numbers are visible from road traveling in both directions

Liquefied Petroleum Gas (Propane) Tanks (California Fire Code Article 82)

- Combustibles (weeds, grass, brush, construction material, trash, etc.) too close to the propane tank. Please clear all combustibles within 10 feet from the tank (or as close to this distance as possible).
- No smoking signs not posted. Please post a no smoking sign near the tank.

COMING EVENTS

KNITTIN' KITTENS
LADIES' CANASTA

FIRST MONDAY EACH MONTH
SOCIAL HALL, 11:30 A.M.

MONDAY, APRIL 2, 2007

MONDAY, MAY 7, 2007

SPONSORED BY PAT RUNDELL

BOOK CLUB

SECOND THURSDAY EACH MONTH
7:00 P.M. TO 9:00 P.M.

APRIL 12, 2007

HOSTED BY: Judy Wahl
CALL HOSTESS, IF ATTENDING

TUESDAY COFFEE

EVERY TUESDAY
SMALL SOCIAL HALL, 9:00 A.M. – 11:00 A.M.

OPEN TO EVERYONE IN PPMC
COME JOIN THE FELLOWSHIP

**THIRD DEGREE
FOR
RYAN DUTY**

APRIL 14, 2007

DEGREE: 10:00 A.M.
PPMC SOCIAL HALL

LUNCH AFTER DEGREE IS A FAMILY AFFAIR
MAKE RESERVATIONS AT PPMC OFFICE

FOR MORE DETAILS, SEE
OTHER IMPORTANT INFORMATION

HELP NEEDED FOR LODGING OF VISITING
BROTHERS AND FAMILIES
CALL JIM CLARK 559/977-0190

MEN'S CLUB

FIRST WEDNESDAY EACH MONTH
SMALL SOCIAL HALL, 11:30 A.M.

APRIL 4, 2007

CHEFS: FRANK CONTI & JOE DEL CORE
SPEAKER: BOB MORGAN ON
BITS OF INTEREST FROM MASONIC HISTORY

REGULAR POTLUCKS

THIRD SATURDAY OF EACH MONTH
AT SOCIAL HALL @ 5:30 PM

MAY 16, 2007

HOST: LEE CORUM

VOLUNTEERS FOR FUTURE HOSTING, CALL
LOIS HARDY @ 426-3172

EASTER EGG HUNT

SATURDAY, APRIL 7, 2007
11 A.M. IN PICNIC GROUNDS

SEE FLYER FOR DETAILS

CAL DEVECCHIS

CRIBBAGE CLUB

DO YOU LIKE TO PLAY CRIBBAGE?

DO YOU WANT TO LEARN HOW
TO PLAY CRIBBAGE?

IF YOU ARE INTERESTED IN BEING A PART OF A
NEW CLUB THAT WILL PLAY CRIBBAGE ONCE A
MONTH, CONTACT BOB BIENDLE AT 429-9420.

BINGO

THIRD WEDNESDAY EACH MONTH
SOCIAL HALL, 6:30 P.M.

WEDNESDAY, APRIL 18, 2007
WEDNESDAY, MAY 16, 2007



EASTER EGG HUNT

All Ages are Invited

SATURDAY,

APRIL 7, 2007

PICNIC GROUNDS

11:00 AM

Finger Food Potluck to Follow

**All eggs should be placed
before 10:30 AM**

For Additional Information

Call: Cal De Vecchis

420-0749



HELP SPONSOR FUTURE EVENTS

THE FOLLOWING, WHICH EVENTS HAVE HAPPENED IN THE PAST, NEED SPONSORS.

For an event to continue, it must have a sponsor. If you would like to sponsor one or more event or if there is an event not listed that you would like to see happen in Paradise Park, contact Bill Eckard

<u>DATE</u>	<u>EVENT</u>	<u>SPONSOR</u>
Clean Up Day	Luncheon	Recreation Committee
Memorial Day	Bocce Tournament	Needed
Memorial Day	Dinner	Needed
Memorial Day	Dance	Needed
Annual Meeting Week End	Lunch	Board of Directors
Annual Meeting Week End	Games	Needed
Summer	Flea Market	Needed
Summer	Yard Sale	Needed
Summer	Quacker Regatta	Needed
Summer	All Wheels Parade	Needed
Summer	Golf Tournament	Needed
Summer	Section Parties	Hosts Needed
Labor Day	Tournaments	Needed
Labor Day	Lobster Feed	Clark & Wilson
Labor Day	Auction	Dunn-Ruiz
Labor Day	Dance	Recreation

CALENDAR OF EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>Venue</u>	<u>MEMBER/Chair</u>
April 2007			
2-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
3-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
4-Wed.	Men's Club 11:30	Small Social Hall	J. Del Core
4-Wed.	Long Range Planning Cmt. Meeting 6pm	Small Social Hall	P. McDonald
7-Sat.	Easter Egg Hunt - 11am	Picnic Grounds	C. DeVecchis
10-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
14-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
14-Sat.	Worm Dr. Composting Workshop 1:00	Community Garden	D. Brown
14-Sat.	Lodge #366 Third Degree, 9 a.m. to 5 p.m.	Large Social Hall	J. Clark
17-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
18-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
18-Wed.	Long Range Planning Cmt. Meeting 6pm	Small Social Hall	P. McDonald
21-Sat.	BOD Open Meeting 9am	Small Social Hall	B. Lind
21-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
21-Sat.	Potluck 5:30 pm	Large Social Hall	H. & E. Brown
22-Sun.	Rainbow Breakfast 8-12?	Large Social Hall	T. Keller
24-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
28-Sat.	Birthday Party 8a.m - 10 p.m.	Large Social Hall	G. Turegano
May 2007			
1-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
2-Wed.	Men's Club 11:30	Small Social Hall	J. Del Core
5-Sat.?	Tree Committee 10-12 ?	Conference Room	S. Taylor
7-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
8-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
15-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
16-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
18-Fri.?	?Rainbow Sleepover?	Large Social Hall	L. Swanson
19-Sat.	BOD Open Meeting 9am	Small Social Hall	B. Lind
19-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
19-Sat.	Potluck 5:30 pm	Large Social Hall	L. Corum
22-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
26-Sat.	Parkwide Cleanup - 9am, Lunch - 12am	Picnic Grounds	Recreation Cmt.
26-Sat.	?Dance?	?	?
28-Mon.	OFFICE CLOSED - MEMORIAL DAY OBSERVED		
28-Mon.	?S.C. Redwood Ch. Picnic?	Picnic Grounds	B. Morgan
29-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman

FINANCIAL REPORT FOR EIGHT MONTHS ENDING FEBRUARY 2007				
	Spent thru Feb.	Budg thru Feb.	Under(+)/Over(-)	Annual Budget
Income:				
Member Assessments	\$385,706	<u>404125</u>		\$484,950
Member Dues and Transfer Fees	\$35,883	<u>36333</u>		\$43,600
Init.Fee/ Fin Chg/Pena/ Use Fee	\$28,432	<u>5833</u>		\$7,000
Bank Interest	\$11,191	<u>6000</u>		\$7,200
Misc Income, Member Serv, Donations	\$8,925	<u>2083</u>		\$2,500
AT&T Comcast (7% Return)	\$6,160	<u>5583</u>		\$6,700
TOTAL INCOME	\$476,298	\$459,958	\$16,340	\$551,950
Employee Expense:				
Employee Salaries & Bonus/Raise (\$7000)	\$119,524	123542		\$148,250
Employee Benefits	\$23,413	27500		\$33,000
Employer Federal/State Taxes	\$11,142	13333		\$16,000
Worker's Compensaton	\$7,703	11667		\$14,000
Total Employee Expense	\$161,782	\$176,042	\$14,260	\$211,250
Insurance:				
General Business	\$57,705	43750		\$52,500
Total Insurance Expense	\$57,705	43750	-\$13,955	\$52,500
General Office Expense:				
Supplies/Permits/Gen.Exp.	\$7,547	5000		\$6,000
Postage and Communications	\$6,934	9014		\$10,817
Utilities (Electricity, propane)	\$12,352	12917		\$15,500
Total General Office Expense	\$26,833	\$26,931	\$98	\$32,317
Member Service Expense:				
Water	\$69,250	75000		\$90,000
Security/Safety	\$740	3750		\$4,500
Green Waste/Dump Fees	\$5,139	3750		\$4,500
Bulletin Printing	\$3,192	2917		\$3,500
Trash Removal	\$30,565	38510		\$46,212
Recreational Activities	\$3,121	2500		\$3,000
Total Member Service Expense	\$112,007	\$126,427	\$14,420	\$151,712
Tax Expenses:				
PPMC Co Prop Tax	\$38,743	40000		\$48,000
State and Federal Taxes/Fees	\$82	833		\$1,000
Total Tax Expense	\$38,825	40833	\$2,008	\$49,000
Repair & Maintenance Expense				
Park R&M Exp (water, trees, roads,tools)	\$11,524	14167		\$17,000
Vehicle Expense (gas, oil, maint)	\$7,274	5833		\$7,000
Building R & M Expense	\$4,173	6250		\$7,500
Equip Rentals, R & M Expense, Fire Equip		417		\$500
Total Repair & Maint Expense	\$22,971	\$26,667	\$3,695	\$32,000
Other Operating Expenses:				
Accounting/Tax Preparation/Audit	\$5,000	4167		\$5,000
Legal	\$1,127	4583		\$5,500
Historical Committee	\$222	500		\$600
Other Miscellaneous Expense	\$418	875		\$1,050
Total Other Operating Expense	\$6,766	\$10,125	\$3,359	\$12,150
TOTAL EXPENSE	\$426,889	450774	\$23,885	\$540,929
Net Income = Income - Expense	\$49,409	9184	\$40,225	
Checking/Savings Accounts	\$923,530		SBA Loan 4%, 2028	\$275,506

2006-2007 BOARD OF DIRECTORS

President: Bill Lind
Phone: 831/429-6735
Email: billannalind@earthlink.net

Vice President: Joanne Nelson
Phone: 831/426-1505
Email: paradise_park_home@yahoo.com

Secretary: Frank Haswell
Home Phone: 925/552-7095
Business Phone: 925/837-3320
Park Phone: 831/454-9105
Email: tennistime@prodigy.net

Treasurer: Allan Melikian
Phone: 831/460-9860
Email: allangigi@aol.com

Recreation: Bill Eckard
Phone: 831/458-2070
Email: secretary_ppmc@sbcglobal.net

OFFICE STAFF

Park Manager: Bob Koger
Office Phone: 831/423-1530
Cell Phone: 831/345-0879
Email: manager_ppmc@sbcglobal.net

Park Secretary, Bookkeeper
Office Phone: 831/423-1530
Office FAX: 831/423-2806.
Email: secretary_ppmc@sbcglobal.net
bookkeeper_ppmc@sbcglobal.net
Website: paradiseparkmasonicclub.org

BOARD OF DIRECTORS MEETING DATES

Third Saturday each month
Open Meeting 9:00 a.m.

April 21, 2007

May 19, 2007

June 16, 2007

Annual Meeting: June 30, 2007

2006-2007 ACTIVE COMMITTEES

If you wish to be on any of these committees, please contact Bill Lind.

COMMITTEE

Assessment Study
Building
By-Laws
Dam
Election
Emergency Response Team
Community Safety
Communications
CERTs Training
911 Fire Brigade
911 Medical
911 Traffic Control

CHAIRPERSON

Malcolm Kirby
Tony Averill
Jacob Koff
Jean Allan
Lois Hardy
Greg Laskey
Lisa Leong
Don Moore
Ted Keller
Greg Laskey
Diana & Jim Cook
Ray Hoffman

COMMITTEE

Historical
Industrial Safety
Long Range Planning
Orientation
Past Presidents
Recreation
Staking
Streambed Maintenance
Tree
Water/Roads

CHAIRPERSON

Barry Brown
Pat Herzog
Pat McDonald
Carol Blum
Bob Sand
Bill Eckard
Fred Dunn-Ruiz
Bill Gibson
Steve Taylor

- **LETTERS FROM THE MEMBERSHIP** - -

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or dunnruiz@hotmail.com in Microsoft Word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

None this month.

For Sale By Member

Member's improvements offered for sale as of **March 26, 2007**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
SECTION 1			
411 Keystone Way	B. Scott Contact Martha Wiseman 831/429-1909	\$345,000 No Financing	1 ½ BA, 2 BR, 975 sq ft improvements, approx. 4,808 sq ft allotment, Tiled kitchen, carpeted living room & bedrooms, open beamed ceiling, knotty pine interior, wall mounted propane gas heater.
437 York Avenue	Alcinda Walters 831/425-2842	\$283,000 No Financing	2 Story 3-BR 2-BA with new flooring. New appliances, new forced air(central heating), new custom fireplace, new water heater, new deck w/hot tub, lg eat-in-kitchen w/skylight & beautiful Victorian ceiling, lg balcony off master BR, carport w/shed. Lots of storage & closets. Great location near playground & covered bridge. Low maintenance.
439 York Avenue	Lloyd L. Ames Shown by Appt. only; contact Alcinda Walters 831/425-2842	\$349,000 SALE PENDING	3BR 2BA, 4702 sq ft allotment, 1500 sq ft improvements, front & rear deck, 2 car garage w/shop area, paved drive, walk-in closet, pantry, laundry rm; Incl. refrig, dishwasher, range, hot tub, washer, dryer, freezer, split level, 600 sq ft master suite has oak accents of built-in bookshelves & vanity, all tile BA; air tight wood burning stove heat in vaulted ceiling LR; remodeled kit w/oak cabinets & laminated floors. New septic/leach fields when remodeled.
SECTION 2			
287 The Royal Arch	Cyndy Crogan 831/426-2756	\$ 225,000 No Financing	1 BA, 2 BR, 1,872 sq ft improvements, large carport/storage area & tool room, small yard, semi-furnished, covered patio, includes 2 propane wall heaters, washer/dryer, refrig., oven, wood burning stove insert; septic tank in good condition.
364 Eastern Star	Jeanne Jelcick Call for Appt./Info. 831/429-2215	\$289,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
SECTION 3			
SECTION 4			
680 St. Paul Street	John Meredith	\$150,000 SALE PENDING	1BA, 2BR, 1,350 sq ft allotment, 741 sq ft improvements, new propane furnace & septic tank/leach line 3 yrs ago, no usage since; completely furnished & ready to move in; everything on & in the property is included in the sale. Appraisal report is available to be seen by prospective buyer.
SECTION 6			

READ THE MEMBER'S PENDING LIST! This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the candidates, please contact the Board President in writing.

MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Seller/Member</u>	<u>Allotment</u>
<u>MEMBER CANDIDATE</u>			
Adolph Stumpf, Sr.	03/09/07	Lloyd Ames	439 York Avenue
Monica Tiojas Sigala	02/15/07	John Meredith	680 St. Paul Street
<u>ASSOCIATE MEMBER</u>			
Mary Gavin Loughlin	02/22/07	Michael Loughlin	224 Keystone Way
Gavin M. Hursh	02/20/07	Gary Hursh	620 St. Augustine Avenue
Russell Craig Robinson	06/28/06	N. Shirley Reddick	163 St. Bernard Street
<u>ALTERNATE ASSOCIATE MEMBER</u>			
Meredith Gavin Loughlin	02/22/07	Michael Loughlin	224 Keystone Way
Mark Kevin Buchanan	02/16/07	Charles C. Buchanan	182 St. Bernard Street
Linette Debra Quist	03/27/06	Shirley Reddick	163 St. Bernard Street

Paradise Park Masonic Club
Board of Directors Draft Minutes
03/17/07
Unedited

1.0 ROLL CALL at 9:06 a.m. – Present were President Bill Lind, Vice President Joanne Nelson, Treasurer Allan Melikian, Secretary Frank Haswell, Director At Large Bill Eckard, Manager Bob Koger, and some 30+ interested members.

- (a) Invocation was led by Joanne Nelson; flag salute was led by John Mancini.
- (b) Consideration of Late Additions to the Agenda; Pat Herzog to report on arrangements with Amerigas & Suburban.
- (c) Report from Executive Session(s) 2/17/07; Washington Pathway is due to be closed at least 6 weeks because of retaining wall work at L. Cheney's; closure/warning signage is to be placed at both ends of the pathway; yellow tape closure will be moved to just past the bench; the Nominating Committee is appointed to include Karla James, Marshall Shoquist, Fred Dunn-Ruiz, Carol Blumm, & Ray Hoffman; Simas/riverbank situation was deferred to when all directors can be present; Charles Stern approved as Alt. Assoc. member to V. Propp.

2.0 CONSENT ITEMS

- (a) Acceptance of Minutes, February 17, 2007. B. Morgan suggested Manager Bob Koger said he would install drains on the bocci court; B. Koger's recollection was that he said he would if the BOD told him to. Approved as corrected.
- (b) Executive Session Report – January 20, 2007 (to be read at next Board meeting), February 17, 2007.
- (c-e) Members Before the Board: none

3.0 REPORTS

- (a) Manager - Bob Koger; both slide areas on the Entrance Road have been planted with 64 redwood seedlings on slide areas, 10 on Crypt Lane, by volunteers Tony Berkowitz & Mark Hawkins, & by our forester Bill Vaughan; mosquito abatement has been distributed at appropriate locations; the Social Hall Haswell Memorial Fund committee has been working.
 - 1. Dumpster Delivery & Implementation of New Procedures; implementation of this new plan has been delayed due to Waste Management not delivering the promised locking dumpsters; they said all are down at the AT&T golf tournament. The 3 months trial will not be starting until the lockable dumpsters are in place.
- (b) Financial, February 2007 – Bookkeeper Pat Herzog
 - 1. Proposed Budget Approval, Pat Herzog; approved as submitted.
- (c) Treasurer – Allan Melikian; we're doing quite nicely on the budget, \$9,500 over on expenses, \$40K under on ?; more a timing issue than anything else.
- (d) Recreation – Bill Eckard; tonight is the monthly potluck, this time hosted by Bill & Virginia Uber, Bill Eckard, & Sharon Naraghi; the Saturday before Easter is the Easter Egg hunt, hosted by Cal DeVecchis (see posters for egg placement guidelines).

4.0 BUSINESS

- (a) Building – Tony Averill
 - 1. 2/17/07 Planning Dept. re: Allotment Lines for 159 Victor Street. Bill will take care of the mandated change in the PPMC Bible.
 - 2. 2/27/07 Planning Dept. re: Recordation of Code Violation @ 239 Temple Lane. Deck & shed has been built, some impingement recorded.
 - 3. 3/02/07 Planning Dept. re: Notice of Code Violation @ 265 Keystone Way. Allegation of no permit.
 - 4. 3/06/07 Checklist re: 426 Joppa Street. Decking has been replaced with plastic. The committee had suggested obtaining a 'replace in kind' permit. The Manager is to investigate.
- (b) Emergency Response Implementation Team
 - 1. Community Safety, VIP – Lisa Leong; she received a few letters, one from G. Turegano, one from I. Logan; it was determined that both had been received by the BOD. Bill will read later in the meeting.

George is urging all park members to telephone 911 for emergencies, BEFORE calling the Manager for the Manager's general information. It is STILL a good idea to register all guests. Another letter is posted on the non-official website. The status of exit road guard rail is that Manager Bob Koger has located the steel, with a volunteer member to weld, with the used cable in hand, given to us by member D. Houge; Bob hopes to be done with this project this month. Re: Hazardous intersection follow-ups, Bob said 80% are done, & he hasn't had time to get with the other 20% of people. The Walkway hedge at the E. Simas location has not yet been handled/corrected. Lisa's committee met & recommends that notifications be posted of burglaries, with suggestions by member & Deputy Police Chief P. Sapone for reference on how to format the posting, & with a town hall meeting led by P. Sapone. Bill told Lisa to submit a hard copy of these suggestions to Office for the BOD to consider approving these recommendations. Lisa & the Board have a difference of opinion of what constitutes 'safety'. Bill Lind suggested that criminal activity is not considered under 'safety'. Pat McDonald suggested each committee have a mission statement to outline its area of responsibility, such as has been suggested before. The status of the Fire Safety Inspection Program is that it will begin in late April or early May. CDF Chief Maddux hasn't yet replied for requested refresher training. Training is open to anyone interested, whether one has had previous training or not. Lisa has prices on alarms, the least expensive source seems to be Costco. This information is to be placed in the bulletin. Bob Koger reported all common property smoke alarms, etc. have the batteries changed with each time change during the year.

2. CERT's Training – Ted Keller; nothing to report at present.
3. Emergency Fire Brigade – Greg Laskey; waiting to hear from Pat Herzog on insurance situation on Co. 38, to see if training can continue. The Fire hydrant at the Social Hall needs a concrete pad & post installed. Did the fire marshall sign off on the hydrant? Manager Bob Koger is to check for CDF Fire Marshall sign off & concrete pad. Batteries in defibrillators need to be checked & oxygen bottles checked. Bob Koger will acquire replacement batteries for those who maintain a defibrillator in their home for emergency response.
4. 911 Emergency Response Team – Diana & Jim Cook; not present.
5. Traffic Control – Ray Hoffman & Communications – Don Moore; Ray reported everything was quiet & to keep it that way. Traffic control book keepers need to come to Ray for updating of pages. Don reports all communication systems are go.

4.1 STAKING – Fred Dunn-Ruiz

- a. Current Staking Log
- b. K. Cox @ 445 York Avenue, old staking not yet cleared; the report on 498 Amaranth is connected. To be continued by committee until next month (March), for all parties to see what is the staking. This did not get done; to be continued until after Water Project is under way; staff is to notate 'pending' on the Staking log & await notification next time it is appropriate to list this as an action item on an agenda.

4.2 TREES – Steve Taylor

- a. Current Tree Log
- b. Committee Minutes

4.3 OTHER REPORTS

- (a) Assessment – Ad Hoc – Malcolm Kirby
- (b) Bylaws – Jacob Koff
- (c) Dam – Jean Allan
- (d) Historical – Barry Brown
- (e) Insurance – Patricia Herzog; Co. 38 Proposal; Pat reports we have received a new normal liability with a significantly lower premium; it is important to form a mediation committee. Regarding additional weight on the bridge, it is strongly not recommended by both the insurer & the local bridge inspector. Co. 38 insurance is still pending. Bill Lind spoke on the training required of at least once a week to become a volunteer fireman & to acquire insurance. It was noted that it generally takes 10 minutes for the Santa Cruz Fire Department to arrive. It is questionable whether we have the able manpower necessary to take the training, due to increasing age, lessening physical abilities, expensive insurance,

etc. Bill's recommendation is that we don't really have an actual volunteer fire department, although that needn't exclude a neighbor hosing down a house until the fire department arrives. Greg Laskey disagreed on the number & ability of volunteers available. Pat added that our fire truck also is no longer insured. The premium for coverage of Co. 38 was last offered at \$15K, rather than the \$4K it used to be. Bill suggested to compile a list of interested volunteers & proceed with possible plans from that basis. Volunteer releases would not hold up in court. Emergency situations would still need to be covered by a trained volunteer group. Ted Keller reported that the County has not yet issued cards for the CERT program graduates, due to insurance questions. We need our own trained people, regardless of what we call the group. Pat concluded with a report on a 5 year agreement with Amerigas at 65 cents/gallon over refinery costs. Bob Morgan, as a private person, not representing PPMC, has information that the Suburban manager reduced the PPMC rate to 70 cents/gallon over refinery costs.

- (f) Long Range Planning – Pat McDonald; 1 hour reserved/allowed for presentation of plan by John Mancini & Pat McDonald. Their next committee meetings are scheduled for April 4th & 18th, with a Town Hall meeting scheduled for sometime in June. The committee meetings are open to all interested members. The Board voted to accept the committee concept as presented, which includes support for preparation of a bylaw amendment presentation. See elsewhere in the bulletin for any details of their presentation.
 - 1. 01/17/07 committee minutes
 - 2. 03/06/07 committee minutes
 - 3. LRP Committee Proposal.
 - 4. Computer Program Proposed Reserve Plan.
 - 5. Reserve Study (9 pgs. including cover)
- (g) Memorial – Betty Gladding
- (h) Nominating – Karla James; reported on the Slate of Candidates, which includes Tripura Anand, Pat Herzog, Rick Lang, John Mancini, & Sharon Naraghi. There will be two board openings. Karen is to send the candidates the resume form via email, to be returned via email & passed on to the bulletin for 2 months publication. A question of conflict of interest has been raised & has been concluded to have no basis. The Board thanked the committee for all their work.
- (i) Orientation –Carol Blum; 4 candidates were oriented & all went fine.
- (j) Safety, Industrial – Pat Herzog; the next crew meeting is scheduled for March 31st @ 1pm, to include information on MSDS, Material Safety.
- (k) Social Hall Renovation; Fred Dunn-Ruiz. Fred requested \$150 for plastic storage containers & \$200 for professional cleaning of the stove. Not to exceed \$500 of general fund money; passed. The water heater is leaking; the committee's recommendation is to replace it with 2 on demand heaters, one for the kitchen, one for the bathrooms, with the thought of eventually having a shower installed. Carol Blum suggested we only need one. She has a bid for having the sinks reglazed, at \$345 per sink. She stated they wanted to stay with the integrity of the old-style sinks, but this cost is prohibitive. Bob Koger suggested we need a figure on 'installed cost', because plumbing would be needed. Cyndy Crogan will meet with Carol Blum to discuss options.
 - 1. 02/05/07 committee minutes
 - 2. 02/26/07 committee minutes
 - 3. 03/05/07 committee minutes
 - 4. 03/05/07 wish list
- (l) Water/Roads – George Saam; Bill Lind reports we have received 3 bids; placing the water pipes under the river was bid at a cost of \$50K; 2.2 million total was the lowest total bid; a possible assessment per member could be \$5,007. This would include completing the water project & the paving, but would not include any possibly needed drainage work. The Board is considering different ways in which members could pay this assessment. More detailed information will be forthcoming in the bulletin.
 - 1. 02/12/07 letter from B. Thompson re: water lines on the covered bridge.
 - 2. 02/15/07 Covered Bridge Study w/notation re: adding water line to the bridge.
 - 3. 02/15/07 letter to Cross Country HDI from B. Lind re bid for Horizontal Drilling.

4. 03/07/07 letter from Manager B. Koger re: Water Project. Jennifer Hutchinson of the County wanted to know how many inspections we require. The number of inspections has to do with whether we use OUR inspector or THEIR inspector.

5.0 NEW BUSINESS

(a)

6.0 DISCUSSION

7.0 INFORMATION

(a) Member Change

(b-e) Associate Member to Member Change: none

(f) Members Pending (see attached listing).

(g) 02/12/07 Incident Report re: loose cat & missing trap @ 265 Keystone Way.

(h) 03/03/07 Manager response to 2/12/07 Incident Report.

(i) 02/20/07 Incident Report re: break-in @ 272 Keystone Way.

(j) 03/10/07 Incident Report re: lawn statues vandalism @ 485 Knight Templar.

8.0 CORRESPONDENCE

(a) Correspondence Log

(b) 02/16/07 email from T. Anand to BOD re: Wall & Fence @ 368 Eastern Star Road; casement wall built by neighbor without permission; requests BOD to resolve this & mosquito machine conflict.

(c) 02/21/07 letter from Manager to B. Bishop @ 405 Consistory Lane re: car tent; this has been removed.

(d) 02/21/07 letter from President to H. More @ 573 Scottishrite Avenue re: water meter box; no change will be forthcoming.

(e) 02/21/07 letter from B. Biendle to BOD re: Traffic Signals on Exit Road; suggests using old controller system for the Exit Road; still very expensive to install wire out the Exit Road. Bill Lind reminded Bob Koger that four cement pads need to be poured for the new traffic lights positions, with eye bolts for bolting them secure against theft. The BOD does not want to utilize the traffic master control at the Exit Road at this time.

(f) 02/26/07 letter from B. Monti to BOD re: Safety concern regarding Social Hall; suggests putting a handrail all along the Kitchen end of the Social Hall. Bob Koger is to take care of this item, from general funds.

(g) 03/01/07 letter from G. Turegano to BOD re: Reporting suspected criminal activity. He stated, & the Board agreed, that any suspicious activity should be reported to 911, and only to the Manager by way of secondary general information to him.

(h) 03/01/07 email from B. Morgan to BOD re: Correction to Minutes of 2/17/07.

(i) 03/02/07 letter from F. Dunn-Ruiz to BOD re: 2 car tent situations; both have been taken care of.

(j) 03/06/07 letter from H. Halliday to BOD re: status of 155 St. Alban; Frank Haswell reported this is old style lighting that does not need to be replaced. The sink hole has been corrected. Frank will talk with Hap.

(k) 03/07/07 letter from J. Lorell to Manager re: loose dog & subsequent fine (2 attachments). Bob Koger reported that HE had seen the dog loose. The fine stands as written & was returned to member as such.

(l) 03/08/07 letter from G. Nelson to President re: receipt of only the cover of the bulletin. Manager Bob Koger is to investigate acquiring a power stapler, first checking with the Post Office, & if okay with them, purchase with Office supply funds.

(m) 03/10/07 letter from D. & I. Logan re: purchase of PPMC property. Information contributed to the discussion included that it is a yard waste collection point for all that area; the leach lines of Stone's/Hansen's might be there; the Board wants to see at least hand-sketched plans before deciding. Dean Logan said they are already in negotiations with FEMA for raising the house. CONTINUE FOR NEXT MONTH.

(n) 03/05/07 & 03/10/07 emails to Manager re: purchase of plants for screening of garbage containers; 2 bids.

10 ADJOURNMENT:11:54 a.m.